

*John Winpenny Vic^r of
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com. Som.*

THE
Daily Office
OF A
CHRISTIAN.
BEING

The DEVOTIONS

Of the most Reverend Father in God

Dr. WILLIAM LAUD,
Late Archbishop of *Canterbury.*

The Fifth Edition.

Wherein several Catechetical Paraphrases
and other very Excellent PRAYERS
selected out of the Primitive Writers,
formerly publisht in Latine, are now
made English; and the whole reduced
to an exact Method for the Benefit of
the DEVOUT.

*London: Printed and are to be sold by John Wal-
thoe over against the St. John's Head Tavern
in Chancery-Lane, and Robert Vincent at the
Hand and Star between the two Temple-Gates
in Fleetstreet. 1688.*

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*William Laud
of Canterbury
Privy Councilor to*

*Lord ArchBishop
his Grace
King Charles 4th Jst*

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T H E
Preface.

THere needs no more to recommend this Manuel to the Pious Reader, than the Name of its great Author, who was both so excellent a Judge of the Matter and Language of Devotion, and so lively an Example of its use, as made him in all parts qualified and furnished to direct others.

Yet most probably this H. Prelate designed them at first to

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serve onely for himself in his Retirements : But however , that they are exceedingly well fitted for all sorts of persons (excepting here and there some peculiarities, which may soon be noted and past over) any one may discern, that will but take the pains of a cursory perusal. And the World has pretty well witnessed it, having taken off three Editions (or more) so entirely, that 'tis extremely difficult to meet with one single Copy of either ; though none of them were printed to the Advantage of the Writer, nor well contrived for the Benefit of the devout Reader.

The first that came abroad contained onely the Officium Quotidianum

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dianum or Daily Office, with the addition of some few short Collects; and wanted the richest part of this noble Treasure.

The second was printed at Oxford by Dr. Bayly from the Bishop's own Hand-writing; but it might have been wisht, for the publick good, that other measures had been taken, both in regard of the Price, and the Language and Order of the Book.

For the Character being large and fair, made a fine shew indeed, but perhaps hindered the speedy spreading of it, by enhancing the purchase, and making it too bulkie.

And many Prayers of most general and incomparable use being altogether in Latine, were perfectly

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fectly unserviceable to the Devotion of such who had learnt to Pray onely in their Mother-Tongue, and were Strangers to all others.

The Method no doubt was the same which he found in the Original ; but the whole being composed at several times on different Motives, the Order could not be very natural , nor very apposite for the ready finding of ordinary persons ; though the Bishop's constant practice might have made it so familiar to himself, that possibly he could with ease , and without interruption, dip on what place he pleased.

What other Editions of it are extant , were printed after this
Copy ;

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Copy ; but seem to be stoln out in haste for filthy Lucre's sake, most intolerably faulty, and upon very bad Paper.

But none of all these being to be had, care has been taken to oblige the World with a new Impression, and at the same time to remedy all those Inconveniencies.

1. *The Book therefore (now compleat and perfect) is brought into such a compass, as to be afforded at a very easie rate, though the Paper be good, and the Letter handsome.*

2. *The Latine part, which is very considerable (especially the Paraphrases on the Lord's Prayer and Creed, &c. and the Offices for the Sick) are here faith-*

A 5 fully

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*fully rendered into English, with much plainness, and, as nigh as could be, in the Scriptures and Churches Language; so that the meanest capacity may enjoy with good success, what the most refin'd and searching have so justly admired. That you may know the Translations, each is markt (thus *) with a small Asterisk at the beginning.*

3. *Some perhaps, on sudden thoughts, may judge it too bold an attempt to change the Order of the Book; and indeed it would have been so, if the Author himself had publisht it as a perfect Work. But considering what was said before, that 'twas intended onely for himself in private, and*
gather-

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gathered occasionally in his reading, or meditated with regard to emerging circumstances, the Method could not be exact or accurate; and therefore to alter it, will be no injury to the Memory of this great and learned Man, who in all likelihood would himself have done as much, if he had liv'd and resolv'd to communicate it to the World. So that the usefulness of our Undertaking in this behalf, must certainly out-weigh the presumption of it.

*Therefore immediately after the Daily Office, we have set the Daily Examination of Conscience, which is the proper place; and then follow the other short Collects (more naturally rank
than*

The PREFACE.

than before) that any one may adde to the Daily Office as many as he pleases of those that fit him, without unfixing his thoughts, or remitting his fervour by seeking them out of distant places. The like Reason has induced us to place the Confessions before Sunday, and after it the Eucharistical Prayers; that as occasion serves, they may be found together, &c.

So likewise we have collected from all places the several Prayers for the Sick, and joyn'd them to the rest, after the Round of the Week; reserving the Anniversaries, and such as probably will be applied but seldom, or by few, to the last place.

And

THE PREFACE.

And because the Weekly Prayers are divided according to the Canonical portions of time, which 'twas the custom of the Ancient to take notice of; we thought fit to insert at the beginning an Advertisement of the Division of Hours; that when you see any hour mentioned in the Margine, you need but cast back your Eye to find what time of day is meant by each Figure.

To compleat all, we have annexed a full Table of the several Heads of Devotion (which before was wanting) to direct to each particular Page, so as no body may be at a loss in any point that he would have recourse to.

In

The PREFACE.

In short, the whole, by Translation and Method, is, as to its usefulness, become almost a new Work.

We conclude it to be expedient to acquaint the good Reader with this modest Account of our Care and Pains ; and having done so, 'tis pity to detain him any longer. May his honest Endeavours be successful in the practice of what we recommend to him, as our own in the Enterprize.

And

—*And yet didst thou turn and refresh
me. Psal. 18. 17.*

O Come hither and hearken,
all ye that fear God, and I
will tell you what he hath
done for my Soul, *Psal. 66. 16.*

The LORD's Prayer.

Our Father

Though offend-
ed, yet a Father.

Which art in Hea-
ven,

More *Gerson in-*
eminent- *terprets o-*
ly there, *ther-wise,*
but not *Part 3. p.*
there onely. *1147.*

Hallowed

In me, by me,
upon me.

Be thy Name.

The name of a
Father in us, that
we may become
Sons of thee our
Father.

Thy

2 *The LORD's Prayer.*

Thy Kingdom
come.

To destroy the
Kingdom of Sin,
by which Death &
the Devil reign.

Thy Will be done
on Earth as it is
in Heaven.

By me that am
but Earth, as it is
by thy holy An-
gels.

Give us this day
Our
Daily

Our own, law-
fully gotten.

As the necessi-
ty of each day re-
quires.

Bread.

The Spiritual
Food of our Soul,
and also that of
our Body.

And forgive us
our Trespases,
as, &c.

Forgive us our
Talents, who for-
give others their
Pence.

And lead us not
into Temptati-
on,

Nor suffer us to
enter into Tempta-
tion, when we are
led away, and rea-
dy to yield to it.

But

The LORD's Prayer. 3

But deliver us
from evil.

From that Author of evil that is without us, the Devil and the World; and from the Author of evil that is within us, our own selves: from the evil of Sin by thy Grace, and from the evil of punishment by thy Mercy; from all evil by thy Peace.

For thine is the
Kingdom,
The Power,
The Glory,

Absolute in it
self.

Independent on
any other.

Shining round
about all things,
and in all things.

Thine.

And from thee,
and by thee, and to
thee, in the glory
& salvation of thy
Servants. *Amen.*

Our

*The Preface.***O** Ur Father, which art in Heaven,*Petitions.* 1. Hallowed be thy Name.

2. Thy Kingdom come.

3. Thy Will be done in Earth, as it is in Heaven.

4. Give us this day our daily Bread.

5. And forgive us our Trespases, as we forgive them that trespass against us.

6. And lead us not into Temptation.

7. But deliver us from Evil.

*The Doxology.*For thine is the Kingdom,
the Power, and the Glory,
for ever and ever. *Amen.**The*

The APOSTLE's Creed divided into Articles.

1. **I** Believe in God the Father Almighty, Maker of Heaven and Earth.

2. And in Jesus Christ, his onely Son, our Lord.

3. Who was conceived by the Holy Ghost, born of the Virgin Mary.

4. He suffered under Pontius Pilate, was crucified, dead, and buried.

5. He descended into Hell, the third day he rose again from the dead.

6. He ascended into Heaven, and sitteth on the right hand of God the Father Almighty.

7. From thence he shall come to Judge the Quick and the Dead.

8. I

6 *The APOSTLE's Creed, &c.*

8. I believe in the Holy Ghost.

9. The Holy Catholick Church,
The Communion of Saints.

10. The Forgiveness of Sins.

11. The Resurrection of the Bo-
dy.

12. And the Life Everlasting.

A M E N.

An

An Advertisement

CONCERNING

The Division of the Hours of
P R A Y E R.

IT appeareth, both by the Histories of the Jews, and by plain Observations out of the New Testament, that the space of the Day from the Morning to the Evening was solemnly divided into four equal parts, which they called Hours [to wit] the First, the Third, the Sixth, and the Ninth. The First Hour comprehended the whole space from the Sun being risen, about Six of the clock in the Morning after our account, till Nine, or thereabouts. The Third Hour began from thence, and lasted till High-noon with us. The Sixth, from thence to our three of the clock after Noon. The Ninth, from

8 The Hours of PRAYER.

from that hour, to the Vespers, or Evening, about six in the evening, or Sun-set. And what was done in any part of these four spaces, was indifferently taken and said to be done in that Hour, whereunto every space of time was allotted. In which respect St. Mark, chap. 15. 25. saith, It was the Third Hour when they crucified Christ: and yet St. John, chap. 19. 14. saith, It was about the Sixth Hour before he was yet crucified. Nor is there any contradiction at all between these two Evangelists; St. Mark understanding the last part of the Third Hour, which was now at the very end; and St. John meaning that it was now near upon the beginning of the Sixth Hour, which was immediately to follow; the ending of the Third, and the beginning of the Sixth, being both one and the same point of time.

THE

THE
DAILY OFFICE
OF A
CHRISTIAN.

The Office for every day.

*In the Name of the Father, and of the
Son, and of the Holy Ghost. Amen.*

O Lord, I am risen *For Preven-*
up, and fallen *ting Grace.*
prostrate before thee: Pre-
vent me, I beseech thee, in
all my doings with thy *Engl. Lit.*
most gracious Favour, and further me
with thy continual Help; that in all
my Works begun, continued, and en-
ded in thee, I may glorifie thy holy
Name,

Name, and finally by thy mercy obtain Everlasting Life, through Jesus Christ our Lord. *Amen.*

*The Confession,
with a Prayer
by L. A. W.*

ALMIGHTY GOD and most Merciful Father, all Merciful, Mercy it self; I have erred wittingly, and strayed willingly, nay run from thy ways, more like an untamed Heifer, than a lost or wandring Sheep. I have followed too much, even altogether, the absurd devices and brutish desires of my own heart. I have offended against, nay been offended at thy holy, most holy Laws. I have left undone, not done at all, those things which I ought to have done. And I have done, done nothing else, but those things which I ought not to have done. And there is no health, no hope of health in me. But thou, O Lord, have mercy upon me, miserable, most miserable sinner, the greatest sinner, and most unthankful for so great Grace. Spare me, and them all,

all, O God, which confess their faults. Restore me, and all them that be penitent, that desire to be penitent, that wish they were, would be glad if they were so, that fear they are not enough, and are sorry they are no more: For this is according to thy Promises, most precious, most gracious, most sweet Promises, declared unto mankind in Christ *Jesu* our Lord. Grant therefore, O most merciful Father, for his sake who is our Redeemer, Advocate, Author and Finisher of our Faith, our Propitiation, Righteousness, and Justification; that I and all Penitents may hereafter live a Godly, Righteous, and Sober Life, to the Glory of thy holy Name, and the Salvation of our own Souls. *Amen.*

O Eternal God and merciful Father, pardon, I beseech thee, all the Sins, Omissions and Commissions, Thoughts, Words, and Deeds, by which I have provoked thee unto anger, from the
For forgiveness of Sins.
B
time

time of my Birth to this present moment: That no one, nor all of my sins together, may ever be able to cry oftner or louder in thine Ears for Vengeance, than the Cry of my Prayers may ascend up unto thee for Mercy and for Forgiveness, and obtain that they sue for. Particularly, I humbly beseech thee, to forgive unto me my Great and my Clamorous Sins, such as are, &c.

O Lord, against Heaven, and against Thee have I sinned, and committed foul Transgressions in thy sight; but I beseech thee, wipe them all out of the Book of Remembrances which thou hast written, through Jesus Christ our Lord and onely Saviour. *Amen.*

For Gifts.

Give unto me, O Lord, I humbly beseech thee, a wise, a sober, a patient, an understanding, a devout, a religious, a courageous Heart: Chaste and temperate Reins and Thoughts: A Soul full of Devotion to do thee service, strength
against

against all Temptations, especially the Temptations of, &c. Through *Jesus Christ* our Lord. *Amen.*

O Lord, I give thee humble and hearty thanks *Thanksgiving.* (increase my thankfulness, I beseech thee) for all Benefits and Blessings both Spiritual and Temporal, which in the riches of thy great Mercy thou hast liberally poured down upon me, but especially Spiritual. Lord, let me not live, but to praise and magnifie Thee and thy glorious Name. Particularly I give thee most unfeigned thanks for my preservation from the time of my Birth to this present moment, for, &c. For bringing me safe to the beginning of this day, in which and all the days of my life, I beseech thee, preserve me from sin, and from danger, in Soul and in Body, that all my thoughts, words, and works may tend to the honour and glory of thy Name, the good of thy Church, the discharge of my Duty, the salvation of

my Soul in the day of my appearance and account to be made before thee, through Jesus Christ, our onely Saviour and Redeemer. *Amen.*

*For the Catho-
lick Church.*

O Eternal GOD and merciful Father, I humbly beseech thee, bless thy Holy Catholick Church, wheresoever spread upon the face of the whole Earth: Good Lord, purge it from all Atheism, Heresie, Schism, Superstition, factious maintenance of Groundless Opinions; that one Faith, one Lord, one Baptism, may in all places be uniformly professed, as thy Church is, and can be but one. And grant, good Lord, that I may be and continue a faithful, living, and a working Member under Christ the Head, in that Church the Body, all the days of my life, and at the hour of my death, through the Merits, and by the Grace of the same Jesus Christ, our Lord and onely Saviour. *Amen.*

O Merciful God, bless this *For this particular Church.*
 Particular Church in which I live: make it and all the Members of it sound in Faith, and holy in Life, that they may serve thee, and thou bless them, through Jesus Christ our Lord. *Amen.*

L Ord, bless our most *For the King.*
 gracious Sovereign, treasure up in him all thy hidden Blessings; make him, and keep him a devoted Servant to Thee, a constant Patron of the Church and Truth, that he may live long, and be full of honourable success all his days, in his Person, in his Actions, in his Queen, in his Children, in his Servants, in his People, and crown'd with Glory after life, and in that good time that shall be best both for Him and Us, make him a joyful Father of happy and successful Children. Under him bless the whole State Ecclesiastical and Civil, that Righteousness and Peace may kiss each

each other, and we serve and honour thee for ever. *Amen.*

For Friends and Relations.

GOOD Lord, bless all the places to which thou hast made me have any near Reference, the place where I was born, &c. every Soul contained in any of these. All my Friends, Kindred, Acquaintance, any unto whom thou hast made me any way beholding; especially my nearer and my bosom-Friends, Dr. &c. all those, &c. Lord, I beseech thee, forgive me and them all our sins, and continue us thy Servants both in Life and Death. *Amen.*

For Servants.

GRACIOUS Father, bless my Servants, and make them thine. Give them Grace to serve thee first, then me with Faithfulness, Soberness, and Diligence: Make me ever willing, and in some measure able to repay unto them the time and the strength which they either have or shall spend to do me service,

vice; even for Jesus Christ his sake.
Amen.

O Lord, bless all the af- *For those in*
flicted Members of *affliction.*
the Body of thy Son, wheresoever,
howsoever afflicted; send them con-
stant Patience or speedy Deliverance,
as seems best to thee, and is best for
them according to their several wants
and necessities whatsoever; (particu-
larly, &c.) And do unto them accor-
ding to all those mercies which I
would or should desire thou shouldst
shew to my own Soul, if at any time
thou shalt be pleased to make my E-
state as theirs is at this present. And,
O Lord, be merciful. *Amen.*

Blessed Father, bless all *For all men,*
sorts of men in their *even our e-*
Particulars; mine Enemies *nemies.*
with the Forgiveness of sins: Turn
their hearts that they may no longer
hate thy Servants; and if they will not
be turned, deliver me not over, I be-
seech

beseech thee, into their power. And next after the Salvation of my Soul, I humbly beg it, deliver me not into the hands of men, to the shame or scorn of the World. *Amen.*

*Resignation
of my self.*

O Lord Jesus, give me to do what thou commandest, and command what thou wilt. Prepare my Soul against thy coming, [and] come when thou wilt. Give me, if it please thee, a most serene Patience, [but] at least as much as is sufficient for me, and come how thou wilt, O thou that art the Saviour of all that hope in thee. And moreover I beseech thee, O Lord Jesus, interpose thy Death, Cross, Passion, Merit, and Bloud between thy Judgement and my Soul, now and ever, and especially in the hour of my death. Which Death I earnestly beg may never be sudden, may it never come and find me unprepared: and when it comes, never let it rage so, but that I may

*In the hour of
Death.*

may retain Faith, Hope, and Charity,
a sound Memory and Understanding
even to the last gasp. And be thou
my Defender O God. Grant mercy
and pardon to my sins, to thy Church
Peace and Concord, to me the chief
of Sinners Grace in this life, and Glo-
ry in the life to come. So, even so
come, O Lord Jesus, and have mercy
upon me. *Amen.*

Lord, here I am; do with me as
seems best in thine own eyes; onely
give me, I humbly beseech thee, a pe-
nitent and a patient Spirit to expect
Thee. *Amen.*

Lord, make my service acceptable
to thee while I live, and my Soul rea-
dy for Thee when I die. *Amen.*

Our Father, which art in Heaven,
&c.

The daily Examination of Conscience.

*

O My Soul,

1. Hast thou given God thanks for the Benefits [which] thou hast received ?
2. Hast thou prayed for [the assistance of] God's Grace, that thou may'st know thy Sins and cast them out ?
3. Hast thou call'd thy self to [an] account for the sins thou hast committed this present day, by thought, word, and deed, in every hour since thou hast been awake ?
4. Hast thou begg'd pardon for thy offences, and [hast thou] purpos'd through God's Grace to amend [them] ?

Blessed be the holy and undivided Trinity now and for ever, World without end. *Amen.*

A

A daily Prayer.

O Lord, forgive me all my sins that are past. O Lord, strengthen me against all Temptations, especially the Temptations of, &c.

O Lord, fill my heart with thankfulness: and I do give thee most humble and hearty thanks for the great deliverance of me from the rage and fury of the Multitude. O Lord, let the same wings of thy merciful protection be spread over me all the days of my life. O Lord, give me a faithful, a patient, a penitent, a persevering heart in thy service; that so I may with comfort daily, nay hourly expect when my Change shall come. So *Amen*, Lord Jesus. *Amen.*

For

For the King.

Psal. 61. 6. **O** Lord, grant the King a long life, that his years may endure as many ages: Furnish him with wise and safe Counsels, and give him a heart of courage and constancy to pursue them. O prepare thy loving mercy and faithfulness for him, that they may preserve him; so will I always sing Praises unto thy Name, through Jesus Christ our Lord. *Amen.*

Psal. 20. 1. O Lord, hear the King in the day of his trouble, that thy Name, O God of *Jacob*, may defend him. Send him help from thy Sanctuary, and strength out of *Sion*. Grant him his hearts desire, and fulfil all his mind. Set his heart firm upon thee, and upon other things but as they are in and from thee; that we his Servants under thee may see with joy that thou helpest thine Anointed, and that

that thou wilt hear him from thy holy Heaven, even with the wholesome strength of thy right hand. And, O Lord, close not mine eyes till I see thy favour shine out upon him, even for Jesus Christ his sake. *Amen.*

For the Church.

O Lord, we humbly beseech thee to keep thy Church and Household continually in thy true Religion, that they which do lean onely upon hope of thy heavenly Grace, may evermore be defended by thy mighty power: And that I may humbly and faithfully serve thee in this thy Church, through Jesus Christ our Lord. *Amen.*

*Fifth Sunday
after Epiph.*

Gracious Father, I humbly beseech thee, for thy holy Catholick Church, fill it with all Truth, in all truth with all Peace. Where it is corrupt, purge it: where it is in error, direct it: where it is superstitious, rectifie it: where

where any thing is amiss, reform it: where it is right, strengthen and confirm it: where it is in want, furnish it: where it is divided and rent asunder, make up the breaches of it, O thou holy One of *Israel*. *Amen*.

O merciful God, since thou hast ordered me to live in these times, in which the rents of thy Church are grievous; I humbly beseech thee to guide me, that the divisions of men may not separate me either from thee or it, that I may ever labour the preservation of Truth and Peace, that where for and by our sins the Peace of it succeeds not, thou wilt yet accept my will for the deed, that I may still pray, even while thou grantest not, because I know thou wilt grant it when thou seest it fit. In the mean time bless, I beseech thee, this Church in which I live, that in it I may honour and serve thee all the days of my life, and after this be glorified by thee, through Jesus Christ our Lord. *Amen*.

O Lord, thou hast brought
a Vine out of *Ægypt* and *Psal. 80. 8.*
planted it; thou madest room for it,
and when it had taken root it filled
the land. O why hast thou broken
down her hedge, that all which go by
pluck off her Grapes? the wild Boar
out of the Wood rooteth it up, and
the wild Beasts of the Field devour it.
O turn thee again, thou God of
Hosts, look down from Heaven, be-
hold and visit this Vine, and the place
of the Vineyard that thy right hand
hath planted, and the Branch that
thou madest so strong for thy self.
Lord, hear me for Jesus Christ his
sake. *Amen.*

O Lord, except thou *Psal. 127. 1.*
buildest the House, their labour is but
lost that build it; and except thou, O
Lord, keep the Citie, the Watchman
waketh but in vain. It is but lost la-
bour to rise early, and take late rest,
and to eat the bread of carefulness, if
thou blest not the endeavours that
seek the peace and the welfare of thy
Church.

Church. Therefore, O Lord, build thy Church and keep it, and take care for it, that there may be no lost labour among the Builders of it. *Amen.*

For the Church of England, when robbed of her Revenues.

Nehem. 9. 32,
33.

O Lord our God, the great, the mighty, and the terrible GOD; O thou which keepest covenant and mercy, let not all the trouble seem little before thee that hath come upon us, upon our Priests, upon the Houses built and dedicated to thy Name, upon the Maintenance for them that serve at thy Altar, upon our Kings, State, and People, since that day of Affliction: Thou art just in all that is brought upon us: For thou hast done right, but we have done wickedly. Yet, O Lord, have mercie, and turn to us again, for Jesus and his Mercies sake. *Amen.*

For

For the Commonweal.

O Lord, thou which *Psal. 33. 10,*
bringest the coun- *12.*
sels of the Heathen to nought, and
makest the devices of the People to
be of none effect, and castest out the
counsels of Princes when they have
offended thee; have mercy upon this
Kingdom, forgive the sins of this Peo-
ple; turn thee unto them and bless
them, that the World may say, Ble-
ssed are the People whose God is the
Lord *Jehovah*, and blessed are the Folk
that he hath chosen to him to be his
Inheritance. Lord, hear and grant,
for Jesus Christ his sake. *Amen.*

Lord, bless this Kingdom, that Re-
ligion and Vertue may season all sorts
of men; that there may be Peace
within the Gates, and Plentie within
the Palaces of it. In Peace I beseech
thee to preserve it, that it corrupt not:
In War so defend it, that it suffer not:
In

In Plentie so order it, that it riot not:
 In Want so pacifie and moderate it,
 that it may patiently and peaceably
 seek thee, the onely full supply both
 of Men and States; that so it may
 continue a Place and a People to do
 thee service to the end of time, through
 Jesus Christ our onely Saviour and Re-
 deemer. *Amen.*

Dan. 9. 16,
17. O Lord, according to all
 thy Righteousness, I beseech
 thee let thine anger be tur-
 ned away from this Citie and thy Peo-
 ple; and cause thy face to shine upon
 whatsoever is desolate therein, for Je-
 sus Christ his sake. *Amen.*

For the Kingdom of England.

O Almighty Lord God, bleſs this
 Kingdom, and grant that
 Health, Chastitie, Victorie, and all
 Virtue may abound therein, with
 Thankſgiving to God the Father, and
 the Son, and the Holy Ghost: And
 may

may this Blessing remain upon this Kingdom, and upon all the Inhabitants thereof, through Jesus Christ our Lord. *Amen.*

For House and Family.

O Lord, I beseech thee, visit this Habitation, and keep away from it all the snares of our [ghostly] Enemy: Let thy holy Angels dwell in it, and let them preserve us in peace and health, and let thy Blessing be upon us for ever, through Jesus Christ our Lord. *Amen.*

For Government of the Tongue.

L Et the words of my *Psal. 19. 14.* mouth, and the meditations of my heart, be always acceptable in thy sight, O Lord my strength and my Redeemer. *Amen.*

Lord, keep my tongue *Psal. 34. 12, 13.*
from

from evil, and my lips that they speak
no guile; that so I may eschew evil
and do good, seek peace and ensue it.
Amen.

Psal. 37. 31. O Lord, give me the
mouth of the righteous,
that it may be exercised in wisdom,
and that my tongue may be talking
of Judgement. *Amen.*

Psal. 39. 1, 2. Lord, I have said in thy
grace, I will take heed un-
to my ways, that I offend not in my
tongue. Give me, O give me that
grace, that I may take this heed, that
I may keep my mouth as it were with
a bridle; especially when the ungod-
ly is in my sight, be it never so much
pain or grief unto me. Hear me, and
grant, even for Christ Jesus sake. *A-
men.*

Psal. 119. 108. Let the Freewil-offer-
ings of my mouth please
thee, O Lord, and teach me thy
Judgements. *Amen.*

Psal. 141. 3. O Lord, set a watch be-
fore my mouth, and keep
the

the door of my lips, and let not my heart be inclined to any thing that is evil. *Amen.*

O Lord, set a watch before my mouth, and a seal of Wisdom upon my lips, that I fall not suddenly by them; and that my tongue destroy me not. *Amen.*

Ecclus
22. 27.

Against Temptations.

O Lord, as thou art faithful, so suffer me not, I beseech thee, to be tempted above that I am able, but give an Issue with the Temptation, that I may be able to bear it. *Amen.*

1 Cor. 10.
15.

O Almighty God, have respect unto my Prayers, and deliver my heart from the temptations of ill thoughts, that by thy mercy I may become a fit habitation for thy holy Spirit, through Jesus Christ our Lord. *Amen.*

O God, who makest all things work together for good to those that love Thee;

Thee; inflame my heart with such an unviolable sense of thy love, as may never be shaken by the force of any Temptation, through Jesus Christ our Lord. *Amen.*

O [most] merciful God, grant me^{*} constancie in thy Faith, and firmness in thy Love; that I may retain both entirely, and may never be turned from them by any Temptations, through Jesus Christ our Lord. *Amen.*

For a good Journey.

O Lord, I deserve not the guidance of a Star to guide me, yet I beseech thee, grant me a good Journey, seasonable Weather, [and] a happy return; that thy holy Angel being my Companion and Protector, I may arrive happily to my Journeys end, and back again to my own home, and at last to the Port of Everlasting Salvation, through Jesus Christ our Lord. *Amen.*

^{*} Be

* Be present [with me] O Lord, and preserve thy Servant: be thou my Upholder when I am in slipperie places; and [be thou] my Haven [when I am] in [danger of] shipwrack, that by thy guidance I may finish this Journey prosperously, and at length return in safety to my own [place,] through Jesus Christ our Lord. *Amen.*

* Give ear, O Lord, to my Supplications, and [so] dispose the way of thy Servant, that amidst all the changes [and chances] of this life and [this] way, I may ever be defended by thy [most gracious] help, through Jesus Christ our Lord. *Amen.*

* O Lord, save me thy Servant who put my trust in thee; send me help from thy holy Place, and defend me out of *Sion*. Be thou unto me a strong tower from the face of my Enemy: Let the Enemy have no advantage over me, nor the Son of Wickedness approach to hurt me. O make my Journey prosperous [to me] thou [that

34 *The Daily Office of*
[that art the] God of my Health. O
Lord, hear my Prayers, and let my
Crying come unto Thee, through Je-
sus Christ our Lord. *Amen.*

For Rain.

English
Lyturgy. O GOD, Heavenly Father,
whose gift it is that the
Rain doth fall, the Earth is fruitful,
Beasts increase, and Fishes do multi-
plie; send us, we beseech thee, such
moderate Rain and Showers, that we
may receive the Fruits of the Earth to
our comfort, and to thy honor, through
Jesus Christ our Lord. *Amen.*

For Fair Weather.

English
Lyturgy. O Lord God, who for the
Sin of Man didst once
drown all the World except eight per-
sons, and afterward of thy great mer-
cy didst promise never to destroy it so
again:

again: we humbly beseech thee, that though we for our iniquities have worthily deserved a Plague of Rain and Waters, yet upon our true repentance thou wilt give us such Weather, whereby we may receive the Fruits of the Earth in due season; and learn both by thy punishment to amend our lives, and for thy Clemency to give thee praise and glory, through Jesus Christ our Lord. *Amen.*

In Fasting.

O Lord, the zeal of thine *Psal. 69. 9.*
house hath even eaten me up,
and the rebukes of them which rebuked thee, are fallen upon me: Therefore I wept and chastened my self with fasting, and that was turned to my reproof. I put on sackcloth also, and they jested upon me: they that sate in the gate also spake against me, and the drunkards made songs upon me. But, Lord, I make my Prayer unto thee,
C

thee, and, I hope, in an acceptable time: O hear me in the multitude of thy mercies, which are in Jesus Christ our Saviour. *Amen.*

In Lent.

1 Sund. **O** Lord, which for our sake didst fast forty days and forty nights, give us grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory, who livest and raigest one God with the Father and the Holy Ghost. *Amen.*

The Fast of the four Ember-Weeks.

A Lmighty God, the giver of all good gifts, who of thy Divine Providence hast appointed divers Orders in the Church: give thy Grace, I hum-

humbly beseech thee, to all those which are to be called to any Office and Administration in the same: and so replenish them with the truth of thy Doctrine, and innocence of life, that they may faithfully serve before thee, to the glory of thy great Name, and the benefit of thy holy Church, through Jesus Christ our Lord. *Amen.*

Earnest Prayer.

STir up, I beseech thee, O Lord, the wills of thy faithful People, that they plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded, through Jesus Christ our Lord. *Amen.*

*25 Sunday
after Trin.*

In time of Afflictions, Perils; and Adversities.

David *saying*,
2 Sam. 15. 25.

IF I find favour in thine eyes, O Lord, thou wilt bring me again, and shew me both the Ark and the Tabernacle, and set me right in thy service, and make me joyful and glad in thee. But if thou say, (O for Jesus his sake say it not) I have no pleasure in thee; behold, here I am, do with me as seemeth good in thine own eyes. *Amen.*

2 Cor. 4. 8.

O Lord, though I be afflicted on every side, let me not be in distress: Though in want of some of thy comforts, yet not of all: Though I be chastned, yet let me not be forsaken: Though I be cast down, let me not perish: And though my outward man decay and perish, yet let my inward man be renewed daily, even for Jesus Christ his sake. *Amen.*

vers. 16.

O Lord, whatsoever thou shalt lay upon me, I will hold my peace, and not open my mouth, because it is thy doing and my deserving. *Amen.* *Psal. 38. 10.*

O Lord, thou hast dealt graciously with thy servant according to thy Word. For before I was troubled I went wrong, but now have I prayed that I may keep thy Law. And it is good for me that I have been in trouble, that so I may learn still to keep it better, in the Mercies of Jesus Christ. *Amen.* *Psal. 119. 65.*

I know, O Lord, that thy Judgments are right, and that thou of very faithfulness hast caused me to be troubled. O let thy merciful kindness be my comfort, according to thy Word unto thy Servant, even for Jesus Christ his sake. *Amen.* *vers. 75.*

O Lord Almighty, O God of *Israel*, the Soul that is in trouble, and the Spirit that is vexed, crieth unto thee. Hear, O

Lord, and have mercy, for thou art merciful; and have pity upon me, because I have sinned before thee. For thou endurest for ever, but unless thou have mercy, I utterly perish. Have mercy therefore, even for Jesus Christ his sake. *Amen.*

Psal. 9. 13. O Lord, remember thy promise, that the poor shall not always be forgotten; nor the patient abiding of the meek perish for ever. *Amen.*

Psal. 31. 2, &c. Lord, I will be glad and rejoyce in thy Mercy, for thou hast considered my trouble, and hast known my Soul in Adversities. *Amen.*

vers. 10. Have mercy upon me, O Lord, for I am in trouble, and mine eye is consumed for very heaviness, yea, my soul and my
 12. body. My strength faileth
 14. me because of mine iniquities,
 and my bones are consumed. I
 15. am even become like a broken
 Vessel: For I have heard the
 blasphem-

blasphemy of the multitude,
and fear is on every side. But 16.
my hope hath been and is in
thee, O Lord; thou art my God, save
and deliver me, for Jesus Christ his
sake. *Amen.*

Why art thou so full of *Psal. 42. 6.*
heaviness, O my Soul, and why art
thou so disquieted within me? O put
thy trust in God, that I may yet give
him thanks for the help of his counte-
nance. O my God, my Soul is vexed
within me, therefore will I remember
Thee. *Amen.*

Up Lord, why sleepest *Psal. 44. 23.*
thou? Awake, and be not absent from
us for ever: Wherefore hidest thou
thy face, and forgettest our misery
and trouble? For our soul is brought
low even unto the dust, our belly
cleaves unto the ground. Arise, O
Lord, and help us, and deliver us for
thy mercies sake. *Amen.*

In thee, O Lord, have I *Psal. 31. 1.*
put my trust, let me never be put to
confusion, deliver me in thy righteous-
ness.

ness. Bow down thine ear to me,
make haste to deliver me. Be thou
my strong rock and house of defence,
that thou mayest save me. Be also
my guide, and lead me for thy Names
sake. *Amen.*

Psal. 55. 3. O God, the enemy cri-
eth for, and the ungodly
cometh on so fast, that they threaten
to overbear me; they are minded to
do me some mischief, so maliciously
are they set against me. My heart
is disquieted within me, and the fear
of death is fallen upon me: Fearful-
ness and trembling and an horrible
dread hath overwhelmed me. And I
said O that I had wings like a Dove,
that I might flie away and be at rest;
that I might make haste to escape the
stormy wind and tempest. But be
thou my helper, and I will magnifie
thee, O Lord my strength and my
Redeemer. *Amen.*

Psal. 60. 11. O be thou my help in
trouble, for vain is the help
of man. *Amen.*

Gra-

Gracious Father, the life of man is a warfare upon earth, and the dangers which assault us are diversly pointed against us. I humbly beseech thee, be present with me in all the course and passages of my life, but especially in the services of my Calling. Suffer no malice to be able to hurt me, no cunning to circumvent me, no violence to oppress me, no falshood to betray me. That which I cannot foresee, I beseech thee prevent: That which I cannot withstand, I beseech thee master: That which I do not fear, I beseech thee unmask and frustrate; that being delivered from all danger both of soul and body, I may praise Thee the deliverer, and see how happy a thing it is to make the Lord of Hosts my helper in the day of fear and trouble. Especially, O Lord, blest and preserve me at this time from, &c. that I may glorifie thee for this deliverance also, and be safe in the merits and the mercies of Jesus Christ my onely Lord and Saviour. *Amen.*

Psal. 80. 5. O Lord, thou hast fed me
with the bread of affliction,
and give me plenty of tears to drink.
I am become a very strife to my neigh-
bours, and mine enemies laugh me to
scorn. But turn thee again, thou God
of Hosts, shew me the light of thy
countenance, and I shall be whole.
Amen.

Psal. 109. 25. Help me, O Lord my
God, O save me according
to thy mercy; and then the World
shall know that this is thy hand, and
that thou Lord hast done it. *Amen,*
Lord Jesus, *Amen.*

Psal. 119. 92. If my delight had not
been in thy Law, I should
have perished in my trouble. O con-
tinue my delight. *Amen.*

In Misery and Adversity.

Psal. 25. 15. **L**ord turn thee unto me,
and have mercy upon
me, for I am desolate and in misery.
The

The sorrows of my heart are enlarged, O bring thou me out of my troubles. Look upon mine adversity and misery, and forgive me all my sins, through Jesus Christ our Lord. *Amen.*

Hear my crying, O God, *Psal. 61. 1.* give ear unto my Prayer. From the ends of the earth, whither soever thou shalt cast me, I will call upon thee when my heart is in heaviness. O set me upon the Rock that is higher than I, to be my hope and a strong tower against my oppressors. *Amen.*

Save me, O God, for *Psal. 69. 1, 15.* the waters are entred into my Soul. I stick fast in the deep mire where no stay is; I am come into deep waters, and the streams run over me. They that hate me without a cause, are more than the hairs of my head; and they which would destroy me causeless, are mighty. O let not these water-floods drown me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Hear

Hear me, O Lord, for thy loving kindness is great; turn unto me according to the multitude of thy tender mercies. Hide not thy face from thy servant, for I am in trouble; but draw near unto my soul, and redeem it, for Jesus Christ his sake. *Amen.*

Psal. 119. 28. My soul melteth away for very heaviness; comfort thou me according to thy Word. *Amen.*

In Trouble and Heaviness. O Lord, trouble and heaviness have taken hold upon me; patience, good Lord, that for all this my delight may be in thy Commandments. *Amen.*

Against Reproach.

Psal. 44. 14. **O** Lord, my sins have made me a rebuke to my neighbours, and to be laughed to scorn of them that are round about me. O suffer me not longer to be a by-

by-word among the people. My confusion is daily before me, and the shame of my face hath covered me. The voice of the slanderer and blasphemer hath overtaken me. And though all this be come upon me, suffer me not, O Lord, to forget thee, or to behave my self frowardly in thy Covenant, through Jesus Christ our Lord. *Amen.*

Destroy their tongues, *Psal. 55. 9, 16.* O Lord, and divide them; for I have seen cruelty and strife in the City. But I will call upon thee, O Lord, and thou wilt save me. *Amen.*

O Lord, send down *Psal. 57. 3, 4:* from heaven, and save me from the reproof of them that would swallow me. Send out thy mercy and truth, for my soul is among Lions; I lie among the children of men that are set on fire, whose teeth are spears and arrows, and their tongue a sharp sword. O deliver me, and I shall magnifie thy Name for ever. *Amen.*

Psal. 71. 7. I am become a Monster
to many, but thou art my
sure trust; O be my Anchor for ever.
Amen.

Psal. 89. 49. O remember, Lord, the
rebuke that thy servant hath,
and how I do bear in my bosom the
rebukes of many people. O remem-
ber me. *Amen.*

Against Fraud and Deceit.

Psal. 41. 9. O Lord, watch over thy
servants; for my fami-
liar friends whom I trusted have laid
wait for me. Be thou merciful unto
me, O Lord, and deliver me from
them: that even in this I may know
thou favourest me, that mine Ene-
mies are not able to triumph against
me. *Amen.*

Psal. 57. 5. Exalt thy self, O God, a-
bove the heavens, and thy
glory upon all the earth: For men
have laid a net for my steps, they
have

have pressed down my soul, they have digged a pit before me. Lord, I desire not that they should fall into the midst of it themselves, but I beseech thee keep me out and deliver me, for thy mercy sake. *Amen.*

Mine enemies lay wait *Psal. 71. 10.* for my soul, and take counsel together: They pursue me out of an opinion that thou, O God, hast forsaken me. But go not far from me, O God; my God, haste to help me. *Amen.*

O Lord, the proud have *Psal. 119. 89.* digged pits for me; they persecute me falsely, O be thou my help. They had almost made an end of me upon earth; yet suffer me not, I beseech thee, to depart from thy Commandments, for Jesus Christ his sake. *Amen.*

Lord, keep me from the *Psal. 141. 10.* snare which malicious men have laid for me, and from the traps of wicked doers. If they will not repent, let them fall into their own nets together,

ther, but let me ever escape them.
Amen.

Psal. 142. 2, 7. O Lord, I pour out my
complaints before Thee:
Consider them, for I am brought very
low. O deliver me from my persecu-
tors, for they are too strong for me.
Amen.

In time of Fear.

Psal. 119. 9. **L**ord, make me remember
that the fear of thee is
clean, and that thy Judgements are
true and righteous altogether. *A-*
men.

O Lord, give me that grace that I
may so carry my self, and that cou-
rage that I may so bear up my self, as
that I may fear none but thee, no-
thing but that wherein I offend thee,
even for Jesus Christ his sake. *A-*
men.

In Poverty.

O Lord, when thou makest inquisition for blood, remember and forget not the complaint of the Poor. *Psal. 9. 12.*

Arise, O Lord God, and lift up thy hand, forget not the Poor. Take his cause into thy hand, for he commits himself unto thee, and thou art the helper of the friendless: O be so still, even for Jesus Christ his sake. *Amen. Psal. 10. 13, 16.*

O praise the Lord, ye that fear him; and magnifie him, all ye of the seed of *Jacob*: For he hath not despised nor abhorred the low estate of the Poor; he hath not hid his face from him, but when he called unto him he heard him. O bow down thine ear and hear him still, O thou holy One of *Israel*. *Amen. Psal. 22. 23.*

I am poor and needy, O God, make haste unto me: Thou art my
my

my helper and my deliverer, O Lord
make no long tarrying. *Amen.*

In Imprisonment.

Psal. 142. 9. **O** Lord, have mercy upon me, and bring my soul out of Prison, that I may give thanks unto thy Name, even in Jesus Christ our Lord. *Amen.*

Psal. 146. 4, 6. O Lord, blessed is the man that hath thee for his help, and whose hope is in thee. O Lord, help me and all them to right that suffer wrong. Thou art the Lord which loofest men out of Prison, which helpest them that are fallen. O Lord, help and deliver me when, and as it shall seem best to thee, even for Jesus Christ his sake. *Amen.*

Psal. 88. 6, 7. O Lord, thine indignation lies hard upon me; and though thou hast not (for thy mercy is great) vexed me with all thy storms, yet thou hast put my acquaintance

quaintance far from me, and I am so fast in Prison that I cannot get forth. Lord, I call daily upon thee, hear and have mercy, for Jesus Christ his sake.

Amen.

O Lord, thou which *Psal. 68. 6:* bringest the Prisoners out of captivity, while thou lettest the Runagates continue in scarceness: have mercy upon me, and deliver me out of the Prison and affliction in which I now am; and give me grace, that being free, I may faithfully and freely serve thee all the days of my life, through Jesus Christ our Lord. *Amen.*

Against Banishment.

Lord, send me not to the *Psal. 137. 1.* waters of *Babylon*, that I may have no cause to weep when I remember *Sion*: that no mans cruelty may lead me away captive, nor no mans scorn call upon me to sing in my heaviness. But that in my Country where-

where I learned to serve thee, I may live to honour thee all the days of my life, even for Jesus Christ his sake.
Amen.

Against the Violent.

Psal. 119.
95. **O** Lord, the ungodly laid wait for me to destroy me, yet make me the more thankful, and the more careful to consider thy testimonies. *Amen.*

Psal. 119.
150. **O** Lord, they draw nigh that of malice persecute me; therefore be thou nigh at hand to help me even for Jesus Christ his sake.
Amen.

vers. 157. Many, **O** Lord, they are that trouble me and persecute me, yet do I not swerve from thy Testimonies: Yes, Lord, I do daily swerve from them. Quicken me as thou art wont. *Amen.*

Psal. 119.
22. **O** take from me shame and rebuke, and I will keep thy
Testi-

Testimonies. O take away *vers. 39.*
the rebuke that I am afraid of, for
thy Judgements are good. O Lord,
do this for Jesus Christ his sake. A-
men.

For strength in Martyrdom.

L Ord, make me remember *Psal. 141.*
the bones of thy Saints, ^{8.}
how they lie scattered before the pit,
even as when one heweth wood upon
the earth. O Lord, mine eyes look
unto thee; in thee is my trust, O cast
not out my soul. And if my bones
also must be broken, O Lord I beseech
thee give me courage, and abundance
of patience, that no torment may
make my faith fall away from thee,
for Jesus Christ his sake. Amen.

In

In time of Dearth.

Psal. 37. 19. **B**E merciful, O Lord, and remember us, that we be not confounded in these perilous times, and that in these days of dearth we may have enough, and a free heart and hand to bestow it upon thy poor ones, even for Jesus Christ his sake.
Amen.

Psal. 65. 3, 9. O Lord, our sins have prevailed against us, yet be thou merciful unto our transgressions. O visit the Earth, and prepare Corn for the Inhabitants thereof. Crown the year with thy goodness, and let no cloud drop other than fatness; that the very Hills may rejoyce on every side; that the Pastures may be covered with sheep, and the Vallies with corn, that thy People may rejoyce and sing unto thee, through Jesus Christ our Lord.
Amen.

O God heavenly Father, who by thy Son Jesus Christ hast promised to all them that seek thy Kingdom and the Righteousness thereof, all things necessary for their bodily sustenance: Behold, we beseech thee, the afflictions of thy People, and grant that the scarcity and dearth (which we do now most justly suffer for our sins) may through thy goodness be mercifully turned into cheapness and plenty, for the love of Jesus Christ our Lord. *Amen.*

O Lord, be mercifully pleased to give and preserve to our use the kindly fruits of the Earth, so that in due time we may enjoy them, and praise thee, through Jesus Christ our Lord. *Amen.*

In time of War.

O My God, though mighty Nations gather together on heaps, yet let them be broken

ken in pieces: though they take counsel together, bring it to nought. For though they pronounce a decree, yet it shall not stand, if thou, O God, be with us. Be with us therefore, O God, for Jesus Christ his sake. *Amen.*

1 Macc. 4.30.

Blessed be Thou, O Saviour of *Israel*, which didst destroy the assault of the mighty man, by the hand of thy servant *David*, and gavest the Host of strangers into the hand of *Jonathan*; shut up this Army in the hand of *Israel*, and let them be confounded with their power, and with their horse-men. Make them afraid, and consume their boldness and strength, that they may be astonished at their own destruction. Cast them down by the sword of them that love thee; that we which love thy Name may praise thee and sing unto thee. Grant this for Jesus Christ his sake. *Amen.*

O Lord of Hosts, give us *Psal. 18.*
 strength that we may follow 37.
 on upon our enemies and overtake
 them, and not return till we have de-
 stroyed them. O gird us with strength
 unto the Battle, that we may smite
 them that they may not be able to
 stand, but fall under our feet. And
 when thou hast thus blessed us, make
 us fall down at thy feet, and ever wor-
 ship thee, through Jesus Christ our
 Lord. *Amen.*

O make the Wars to cease *Psal. 46. 9.*
 in all the World; break the Bow, and
 knap the Spear in sunder, and burn
 the Chariot in the fire; that men may
 be still, and know that thou art God,
 that thou wilt be exalted among the
 Heathen, and in the Earth. *A-*
men.

Lord, be not far off, put *Psal. 44. 10.*
 us not to confusion, but go out with
 our Armies and prosper them, that
 we may not turn our backs upon our
 Enemies, while they that hate us spoil
 our persons, our honour, and our
 D goods.

goods. O sell not us thy poor People for nought ; make us not a rebuke to our insolent neighbours, nor a scorn to them that are round about us. Our confusion, by reason of our sins, is daily before us, and the shame of our face hath covered us. But, Lord, we humbly beseech thee forgive us our sins, and deliver us, for Jesus Christ his sake. *Amen.*

Psal. 108. 11. Hast thou forsaken us, O God? and wilt not thou, O God, go forth with our Hosts? O help us against the Enemy, for vain is the help of man. O Lord, help us. *Amen.*

English Liturgy. O Almighty God, King of Kings, and Governour of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent; save and deliver us, we humbly beseech thee, from the hands of our Enemies; abate their pride, assuage their malice, and confound their devices;

vices ; that we being armed with thy defence, may be preserved evermore from all perils, to glorifie thee who art the onely giver of all victory, through the merits of thy onely Son our Saviour Jesus Christ. *Amen.*

Almighty God, who art a strong tower of defence unto thy servants

*English Liturgy.
Thanksgiving.*

against the face of their Enemies ; we give thee praise and thanks for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy great goodness that we were not delivered over as a prey unto them. And we humbly beseech thee to continue such thy mercies towards us, that all the World may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

O Lord, bless the King, all his Commanders under him, and all his Souldiers. Cover all their heads, his especially, in the day of Battel. Teach

all their hands to war, and their fingers to fight. And bless all the Guides and Conductors of his Armies under him, with wisdom, and courage, and faithfulness, watchfulness and diligence, and whatsoever else may lead on good success. And set a happy end, we humbly beseech thee, to all these bloody distractions, and restore Peace and preserve Religion in integrity among us, even for Jesus Christ his sake. *Amen.*

Against Enemies.

Psal. 25. 18. **O** Lord, consider mine Enemies how many they are; and they bear a tyrannous hate against me. Lord, deliver me from them. *Amen.*

*3 Sund. in
Lent.*

Almighty God, I humbly beseech thee, look upon the hearty desires of thy humble servant, and stretch out the right hand of thy Majesty to be my de-

defence against all mine Enemies,
through Jesus Christ our Lord. *A-*
men.

Be merciful unto me, O *Psal. 56. 1.*
God, for mine Enemies would swal-
low me up; and many they are which
fight against me, O thou most High-
est; they gather together and keep
themselves close, they mark my steps,
because they lay wait for my soul.
But when I was afraid, I trusted in
thee; and when I cry, then shall
mine Enemies turn back. This thou
wilt make me know, when thou art
with me: Be with me therefore, O
Lord, and let me see deliverance. *A-*
men.

O Lord, let not them *Psal. 35. 19.*
that are mine Enemies triumph over
me, neither let them wink with their
eyes that hate me either without a
cause, or for thy cause. *Amen.*

O Lord God, in thee have *Psal. 7. 1.*
I put my trust, save me from all them
that persecute me, and deliver me;
lest they devour my soul like a Lion.

and tear it in pieces while there is none to help. Lift up thy self, O God, because of the indignation of mine Enemies: arise up for me in the Judgment which thou hast commanded, that my help may still be from thee, O God, who preservest them that are true of heart. *Amen.*

Psal. 9. 13. Have mercy upon me, O God, consider the trouble which I suffer of them that hate me, O thou that liftest me up from the gates of death. *Amen.*

Psal. 64. 1. Hear my voice, O God, in my prayer, preserve my life from fear of the Enemy; hide me from the conspiracy of the wicked, and from the rage of the workers of iniquity. They have whet their tongues like a sword, and shoot out their arrows, even bitter words: Lord, deliver me from them. *Amen.*

For Enemies.

O Lord, I beseech Thee *S. Matt. 5.*
 forgive mine Enemies *44.*
 all their sins against thee; and give
 me that measure of thy grace, that
 for their hatred I may love them, for
 their cursing I may bless them, for
 their injury I may do them good, and
 for their persecution I may pray for
 them. Lord, I pray for them; for-
 give them, for they know not what
 they do. *Amen.*

O [thou that art the] God of Peace
 and Love, grant Peace and Charity
 to all [that are] my Enemies, and for-
 give them all their sins, and deliver
 me by thy power out of all the snares
 they have laid for me, through Jesus
 Christ our Lord. *Amen.*

Penitentials.

Psal. 6, 32, 38, 51, 102, 130, 143.

Psal. 90. 13. **O** Lord, turn thee again now at the last, and be gracious unto thy servant. O satisfie me with thy mercy, and that soon; so shall I rejoyce and be glad all the days of my life. And when thou hast forgiven my sins, O comfort me again after the time that thou hast plagued me, and for the years wherein I have suffered adversity, O Jesus Christ my Saviour, and be merciful. *Amen.*

Psal. 119. 116, 120. **O** Lord, my flesh trembleth for fear of thee, and I am afraid of thy Judgments: yet stablish me according to thy Word, that I may live; and let me not be disappointed of my hope, even for Jesus Christ his sake. *Amen.*

I have gone astray like a *vers. 176.*
sheep that is lost; O seek thy servant,
that I may not forget thy Command-
ments, but return to thee. *Amen.*

O Lord, our iniquities
testifie against us; for our *Jer. 14. 7.*
backslidings are many, and *8, 9.*
we have sinned against thee: yet, O
thou hope of *Israel*, thou Saviour
thereof in time of trouble, shew mer-
cy for thy Name's sake; and on me
especially. For why shouldest thou
be as a stranger in my soul, or as a
wayfaring man that turns aside to tar-
ry but for a night? O Lord, be and
dwell in the midst of me, for thy
Name is called upon me. Leave me
not, O God of my salvation, but have
mercy, for Jesus Christ his sake. *A-*
men.

For thy Names sake, O *Psal. 25. 10.*
Lord, be merciful unto my sin, for it
is great. *Amen.*

O Lord Almighty, I acknowledge
and confess I am not worthy to lift
up mine eyes to Heaven, much less

to present my self before thee with any confidence that thou shouldest hear my Prayers and grant my Requests, if I consider my own deserving: For my Conscience accuses me, and my sins witness against me; and thou art a just and an upright Judge, and wilt not justifie any sinner in his transgressions. O Lord, suffer me not to be swallowed up of Death and desperation, but in the multitude of thy mercies pardon me, O Lord, for thy goodness sake. For though I am a worm and no man, yet thou art my Creator, and I am the Work of thy Hands; yea, thou art my Father, and I thy Son: Thou my Shepherd, and I one of thy stragling Flock: Thou my Redeemer, and I one of thy People whom thou hast dearly bought: Thou my God, and I thy Creature. O correct me not in thine anger, O Lord, neither punish me according to my deservings, but remember my weakness as well as my sin, and have mercy upon me for my dearest Saviour's

viour's sake Jesus Christ. *Amen.*

Almighty and everlasting God, which hatest nothing that thou hast made, and forgivest the sins of all them that are penitent; create and make in me a new and contrite heart, that I may worthily lament my sins, and acknowledge my wretchedness, and obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. *Amen.*

*Collect for Ash-
wednesday.*

Almighty and everlasting God, which art al-
ways more ready to hear than we to pray, and usest to give more than either we desire or deserve; pour down upon me, most miserable sinner, the abundance of thy mercy, forgiving me those things whereof my Conscience is afraid, and giving me that which my Prayer dares not presume to ask. Grant this for Jesus Christ his sake, our Lord and onely Saviour. *Amen.*

*12 Sund. after
Trin.*

Grant,

21 *Sund. af-
ter Trin.*

Grant, I beseech thee,
merciful God, to me thy
sinful but humble servant,
pardon and peace, that I may be cleansed
from all my sins, and serve thee
with a quiet mind, through Jesus
Christ our Lord. *Amen.*

24 *Sund. af-
ter Trin.*

Lord, I beseech thee,
free me from all my offences,
and by thy bountiful
goodness deliver me from the bands
of all those sins which by my ignorance,
frailty, or wilfulness I have committed.
Grant this, even for Jesus
Christ our Lord. *Amen.*

*Collect at the end
of the Liturgy.*

O God merciful Father,
that despisest not
the sighing of a contrite
heart, nor the desire of such as be
frowful; mercifully assist my Prayers
that I make before thee in all my troubles
and adversities whensoever they
oppress me: and graciously hear me,
that those evils which the craft and
subtilty of the devil or man worketh
against me be brought to nought,
and

and by the providence of thy goodness so dispersed, that I thy poor servant being overcome by no temptation, nor hurt by any persecution, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord. *Amen.*

O Lord, of thy great *Engl. Litany.* goodness I beseech thee give me true repentance, and forgive me all my sins, negligences and ignorances, and indue me with the grace of thy holy Spirit, that I may amend my life according to thy holy Word, through Jesus Christ our Lord. *Amen.*

O God, whose nature *Engl. Liturgy.* and property is ever to have mercy and to forgive, receive my humble Petitions: And though I am tied and bound with the chain of my sins, yet let the pitifulness of thy great mercy loose me, and that for Jesus Christ his sake. *Amen.* *

Give ear, O Lord, I beseech thee, to the Prayers of thy humble servant, and spare me who confess my sins
un-

unto thee, and grant me of thy mercy both pardon and peace, through Jesus Christ our Lord. *Amen.*

O Almighty God, who broughtest waters out of the [hard] rock, bring forth out of my stony heart the tears of Contrition, and give me grace so to bewail my sins, that I may obtain forgiveness of them by thy mercy, through Jesus Christ our Lord. *Amen.*

*Engl. Liturgy,
in Communion.*

Almighty GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; I acknowledge and bewail my manifold sins and wickedness, which I have from time to time most grievously committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against me. I do earnestly repent, and am heartily sorry for these my misdoings; the remembrance of them is grievous unto me, the burden of them is intolerable. Have mercy upon

upon me, have mercy upon me, most merciful Father. For thy Son our Lord Jesus Christ his sake, forgive me all that is past, and grant that I may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name, through Jesus Christ our Lord. *Amen.*

Almighty God, and *English Liturgy* my most merciful Father, who of thy tender mercy hast promised forgiveness of sins to all them which with hearty repentance and true faith turn unto thee; have mercy upon me, pardon and deliver me from all my sins, confirm and strengthen me in all goodness, and bring me to everlasting life, through Jesus Christ our Lord. *Amen.* *

O most holy Lord, most merciful God, let it suffice me to have been a sinner hitherto, to have despised thee, to have indulged the unclean motions of the flesh; now at this time by thy inspiration I make a vow to return
from

*S. Aug. Serm. 7.
de Tempore.*

from mine iniquities. Assist me, O Lord, and grant I may fulfil it, in and through Jesus Christ our Lord. *Amen.*

Confessions.

O Lord, in many things I have offended and done wickedly, and [have] grieved thy holy Spirit. I have provoked [to wrath] the bowels of thy mercy, by thought, word, and deed, by night and by day, in publick and in private, deliberately and by surprize. O if thou shouldest set my sins in the sight of thy countenance; O if thou shouldest call me to account for my sins, those sins which are unpardonable in themselves, [those] which I have committed against [my own] knowledge, [O] what shall I do? whither shall I flie? But, O Lord, rebuke me not in thy fury, nor chasten me in thine anger. Have mercy upon me, not onely because I
am

am weak, but [also] because I am the work of thy hands. I beseech thee, enter not into Judgement with thy servant; for if thou, Lord, shalt [be extreme to] mark what is done a-miss, O Lord, who may abide it? whosoever may, yet [most] certainly I shall not: For I am a sea of sin, and am not worthy [so much as] to look up to Heaven, by reason of the multitude of my sins which cannot be numbered, evil speakings, injuries, &c. and [besides] a thousand other abominable passions [there are] from which I have not refrained my self. For with what wickedness am I not defil'd? to what sins am I not enslav'd? I am [altogether] become an unprofitable servant to thee my God, and to all mankind. Now that I am fallen into such sins as these, who shall raise me up again? O Lord, thou art my God, in thee is my trust; be thou my Saviour according to the bowels of thy compassion, and be merciful to me according to the greatness of thy mercy,

cy, and reward me not according to my works, but turn thy self to me, and [turn] me to thee. Forgive me all the sins that I have committed against Thee, [and] save me for thy mercies sake: and where sin has abounded, [there] let thy Grace abound much more; so shall I praise and glorifie thee all the days of my life: For thou art the God of those that repent, and the Saviour of sinners. Glory be to thee, through Jesus Christ our Lord.
Amen.

SUNDAY.

SUNDAY.

O Lord, by thy mercy I am risen out of

The first hour, i.e. from Sun-rise to nine in the morning.

my Grave, where I might have slept in death, but that thou preservedst me. Make it, I beseech thee, a Resurrection to Grace in this life, and to Glory in the life to come, through Jesus Christ who merited both for us.

Amen.

This day by the Resurrection of thy Son our blessed Saviour was made Holy to us: give me that Grace that I may keep it Holy to thee, through Jesus Christ. *Amen.*

O send out thy Light *Psal. 43: 3, 4.* and thy Truth, that they may lead me, and bring me unto thy holy Hill, and to thy Dwelling; that I may go unto the Altar of thee, O my God, even the God of my joy and gladness, and give thanks unto thee. *Amen.*

Al-

2 *Sund. after*
Epiph.

Almighty and Everlasting God, who governest all things both in Heaven and Earth; mercifully hear my supplications for my self and all thy People, and grant us thy peace all the days of our life, even for Jesus Christ his sake. *Amen.*

1 *Sund. in*
Advent.

Almighty God, I humbly beseech thee, give me Grace to cast away the works of darkness, and to put on the Armour of Light now in the time of this mortal life, (in which thy Son Christ Jesus came to visit us in great humility) that in the last day, when he shall come again in his glorious Majesty to judge both the quick and the dead, I with all thy faithful servants may rise up to the life immortal, through him who liveth and reigneth with Thee and the Holy Ghost, now and for ever. *Amen.*

2 *in Advent.*

Blessed God, which hast caused all holy Scriptures to be written for our learning, grant
unto

unto me and all Christians, that we may in such wise hear, read, mark, learn, and inwardly digest them, that by patience and comfort thereof, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

Lord, I humbly be- 4 in Advent.
seech thee, raise up thy power and come among us, and with great might succour us; that whereas by our sins we are fore let and hindered, thy bountiful Grace and Mercy, through the satisfaction of thy Son our Lord, may speedily deliver us: To whom, with thee and the Holy Ghost, be all Honour and Glory, World without end. *Amen.*

Lord, let thine Angels tarrie round about me, and deliver me; that I may taste and see how gracious thou my Lord art, and how blessed the man is that trusteth in thee,

*The third hour, or
nine in the morn-
ing.*

Psal. 34. 7, 8.

The Daily Office of
thee, through Jesus Christ our Lord.
Amen.

Psal. 48. 9. I will wait for thy loving
kindness, O God, in the
midst of thy Temple, and there will I
praise thee. *Amen.*

Psal. 63. 3. Lord, let me behold thee
in thy Sanctuary, and there
see thy Power and Glory. For thy
loving kindness is better than life,
therefore my lips shall praise thee.
Thus will I magnifie thee all my life,
and lift up my hands in thy Name.
O, satisfie me with that Riches of
Mercy which is in Jesus Christ our
Lord. *Amen.*

Psal. 84. 1. O how amiable are thy
Dwellings, thou Lord of
Hosts! My soul hath a desire and a
longing to enter into the Courts of
thee, O Lord; my heart and my flesh
rejoyceth in thee, O merciful God.
Amen.

*1 Sund. af-
ter Epiph.*

Lord, I humbly beseech
thee to hear and accept my
Prayers for my self, and for
thy

thy people which call upon thee; and grant that we may perfectly know what things we ought to do, and also have grace and power faithfully to fulfil the same, through Jesus Christ our Lord. *Amen.*

Almighty and Ever- 3 *after Epiph.*
lasting God, mercifully look upon all my infirmities; and in all dangers and adversities, stretch out thy right hand to help and defend me, through Jesus Christ our Lord. *Amen.*

God, thou which know- 4 *after Epiph.*
est us to be set in the midst
of so many and great dangers, that for mans frailty we cannot always stand upright; Grant, I most humbly beseech thee, to me the health of body and soul, that all those things which I suffer for sin, I may by thy help well pass and overcome, through Jesus Christ our Lord. *Amen.*

*Sixth hour,
i. e. Noon.*

O Lord, the Sun is at height for this day upon me, but lift up the light of thy countenance, and I shall be whole. Make all darkness and spiritual shadows short upon me, and shorter in me, through Jesus Christ our Lord. *Amen.*

Psal. 19. 12, 13.

Who can tell how oft he offendeth? O cleanse thou me from my secret sins; keep me also, O Lord, from presumptuous sins, lest they get the dominion over me: And keep me innocent from the great offence, I humbly beseech thee. *Amen.*

Psal. 84. 4.

Blessed are they that dwell in thy House, they will be alway praising thee. Blessed is the man whose strength is in thee, in whose heart are thy ways. Lord, thus bless the heart of thy servant, for Jesus Christ his sake. *Amen.*

O [Most] holy, adorable, and long-^{*}suffering Trinity! for thou art [indeed] long-suffering, who bearest so long with those that divide thee. O holy Trinity, who hast long since vouchsafed me [the honour] to be thy Worshipper and Proclaimer unfeigned. O Holy Trinity, whom every man must one day acknowledge either by illumination or by punishment, I pray thee make and accept even those also to be thy Adorers who now blaspheme thee, that not one even of the least of these may perish. And this, though on condition that I lose some part of thy favour; for I dare not say what the Apostle does. Grant this by and for the merits of Jesus Christ our Redeemer. *Amen.*

A Lmighty GOD, who *Collect for Easter-day.*
 through thine onely
 begotten Son Jesus Christ, hast overcome Death, and opened to us the Gate of Everlasting Life; I humbly
 E be-

For Grace. beseech thee, that as by thy special Grace preventing me, thou dost put into my mind good desires, so by thy continual help I may bring the same to good effect, through Jesus Christ our Lord. *Amen.*

1 Sund. after Easter.

A Lmighty God, who hast given thine onely Son to die for our Sins, and to rise again for our Justification; give me Grace so to put away the leaven of Malice and all Wickedness, that I may always serve thee in pureness of living and in truth, through Jesus Christ our Lord. *Amen.*

2 Sund. after Easter.

Almighty GOD, who hast given thine onely Son to be unto us both a Sacrifice for sin, and an Example of godly life; give me Grace that I may always most thankfully receive that inestimable benefit, and also daily endeavour to follow the blessed steps of his

his most holy life, even for the same
thy Son Jesus Christ his sake. A-
men.

Lord, give me that *Ninth hour, i. e. 3*
Grace, that I may *afternoon.*
hold me still by Thee, *Psal. 37. 7, 8.*
and abide patiently upon thee. That
I may not grieve my self at the man
whose way doth prosper, nor against
him that doth after evil counsels.
That I may leave off from wrath, and
let go displeasure, lest I fret my self,
and be moved to do evil. Amen.

*
The Lord grant that here, *Paulinus*
in me, and for me, he may *Epist. 9.*
be a consuming fire: And *Princip.*
[O] that my heart may be kindled
with this fire, that it may be an eter-
nal light to me, lest my soul burn
in it unto everlasting punishment;
through Jesus Christ our Lord. A-
men.

O Lord, make me like a *Psal. 52. 8.*
green Olive-tree in thy House; for I
E 2 trust

trust in thy tender mercy for ever:
And I will always praise thee for that
thou hast done, and hope in thy Name
for ever. *Amen.*

For my self.

O Lord, I beseech thee,
make me remember how
much more than other men I have
need to call upon thee. My charge
is great, and my strength little; O
give me Grace to come often before
thee, and to ask that help, which thou
art readier to give than I to ask,
through Jesus Christ our Lord. *A-*
men.

Psal. 9. 13.

Aug. 14. 1629.

Have mercy upon me,
O Lord: Consider the
troubles which I suffer of
them that hate me, O thou which
didst lift me up from the gates of
Death. *Amen.*

For all Graces:

O Lord, increase in
me Faith and Devotion:
replenish my heart with all goodness,
and by thy great mercy keep me in
the same. Give me godly zeal in
Prayer, true humility in Prosperity,
perfect

perfect patience in Adversitie, and continual joy in the Holy Ghost; even for Jesus Christ his sake, my onely Lord and Saviour. *Amen.*

O God, who hast taught the hearts of thy faithful People by sending to them the Light of thy holy Spirit; grant me by the same Spirit to have a right judgement in all things, and evermore to rejoyce in his holy comfort, through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, World without end. *Amen.*

*Collect for
Whitsunday*

A Almighty and Everlasting God, who hast given unto thy servants Grace by the confession of true Faith to acknowledge the Glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; I humbly beseech thee, bless me also, that I may live in the stedfastness of this Faith,

*Collect for Tri-
ty-sunday.*

and through it be evermore defended from all Ghostly and Bodily dangers, for thy mercies sake, who livest and reignest one God, world without end.
Amen.

At Evening.
Dan. 9. 19.

O My God, incline thine ear and hear, open thine eyes and see. O Lord, forgive: O Lord, consider and do it, for thine own sake, O my God, and for my Saviour Jesus Christ his sake. *Amen.*

Psal. 49. 16, 17.
For Patience.

Lord, let me not be afraid, though one be made rich, or though the glory of his house be increased: For he shall carry nothing away with him when he dieth, neither shall his pomp follow him. But ever make me afraid to offend thee. *Amen.*

Psal. 119. 82.

Mine eyes long sore for thy Word, saying, When wilt thou comfort me? Lord, comfort me, for I am become like a bottle in the smoak; yet let me not, I be.

befeech thee, forget thy Law, even for
Jesus Christ his sake. *Amen.*

O Lord God, which
seeft that I put not my
trust in any thing that
I do; mercifully grant
that I may be defended against all Ad-
verfitie, through Jesus Christ my
Lord and onely Saviour. *Amen.*

Sexages. Sunday.

Against Adverfity.

O Lord, which haft
taught us that all our
doings without Charity are nothing
worth; fend thy Holy Ghoft, and pour
into my heart that moft excellent
gift of Charity, the very
bond of Peace and all Ver-
tues, without the which whofoever
liveth, is counted dead before thee.
Grant this for thy onely Son Jesus
Christ his sake. *Amen.*

Quinquages. Sund.

For Charity.

O Lord, fill me with
Grace that I may
fulfil all the fervice which
I owe thee, through Jesus Christ our
Lord. *Amen.*

*The Compline:
a Prayer before
Bed-time.*

Amos 7. 2, 5. O Lord God, spare, I beseech thee: who shall raise up *Jacob*? for he is small. Spare him therefore, O Lord; spare thy people, spare me. Say unto my soul, thou hast repented of the evil intended, and it shall not be. *Amen.*

Prov. 3. 24. Lord, when I am asleep
For Sleep. let me not be made afraid;
but let my sleep be sweet,
that I may be enabled to serve thee.
Amen.

4 Sund. in Grant, I beseech thee,
Lent. most merciful Father, that
I who for my evil deeds am
worthily punished, may by the com-
For Relief. fort of thy Grace be merci-
fully relieved, through Jesus
Christ our onely Lord and Saviour.
Amen.

At bed-time, and in Consider and hear
the night if thou me, O Lord my
wake. Psal. 13. 3. God: Lighten mine
eyes, that I sleep not in death. *A-*
men.

O Lord, thou hast proved *Psal. 17. 3.*
and visited my heart, in the night-
season thou hast tried me: O blessed
Father, purge me that thou mayest
find no wickedness in me; through
Jesus Christ our Lord. *Amen.*

O Lord, hear me, that *Psal. 119. 164.*
seven times a day I may
praise thee, and be acquainted with
that great peace which they have that
love thy Law. *Amen.*

O Lord, from whom all *5 Sund. af-
ter Easter.*
good things do come;
grant unto me thy humble servant,
that by thy holy inspiration I may
think those things that *For good thoughts.*
are good, and by thy
merciful guiding may also perform
the same, through our Lord Jesus
Christ. *Amen.*

Entrance into the Church.

Psal. 9. 7. **L**ord, I will come into thy house upon the multitude of thy mercies, and in thy fear will I worship towards thy holy Temple. O bleſs me that I may. *Amen.*

Psal. 28. 2. Hear the voice of my humble Petitions, O Lord, when I cry unto thee in this place, when I hold my hands towards the mercy-seat of thy holy Temple, even for Jeſus Chriſt his ſake. *Amen.*

Psal. 61. 4. I will dwell in thy Tabernacle for ever, and my truſt ſhall be under the covering of thy wings. O Lord, hear our deſires, and give an heritage unto thoſe that pray unto thee, and fear thy Name. *Amen.*

Psal. 100. 3, 4. O my God, I will go into thy Gates with thanksgiving, and into thy Courts with praiſe: I will be thankful unto thee,
and

and speak good of thy Name: For thou, Lord, art gracious, thy mercy is everlasting, and thy truth endureth from Generation to Generation. *Amen.*

O Lord, I love the habitation of thy House, and the place where thine Honour dwelleth. *Psal. 26. 8.*
O shut not up my soul with impenitent sinners, but give me plenty of thy Grace, even for Jesus Christ his sake. *Amen.*

In the Holy Sacrament.

Forgive me, [O Lord] *Preparations.*
whatsoever I have transgressed against thee, from [the time of] my infancie even to this very moment, [whether] against knowledge or through ignorance, at home or abroad, sleeping or waking, in thoughts, words, or deeds, [whether occasion'd] through the fiery darts of [our ghostly] Enemy, or by the unclean desires
of

of my [own] heart ; have mercy upon me, and grant me pardon, through Jesus Christ our Lord. *Amen.*

Almighty God and most merciful Father, give me, I beseech thee, that grace, that I may duely examine the inmost of my heart, and my most secret thoughts, how I stand before Thee. Lord, I confess all my sins, and my unworthiness to present my self at thine Altar. But thou canst forgive sin, and give repentance ; do both, gracious Father, and then behold I am clean to come unto thee. Lord, make me a worthy Receiver of that for which I come, Christ, and remission of sin in Christ : And that for his own mercy sake and thine. *Amen.*

O Lord, into a clean, charitable, and thankful heart, give me Grace to receive the blessed Body and Blood of thy Son, my most blessed Saviour, that it may more perfectly cleanse me from all dregs of sin ; that being made clean, it may nourish me in Faith, Hope, Charity, and Obedience,
with

with all other fruits of spiritual life and growth in thee: that in all the future course of my life, I may shew my self such an ingrafted member into the Body of thy Son, that I may never be drawn to do any thing that may dishonour his Name. Grant this, O Lord, I beseech thee, even for his merit and mercy sake. *Amen..*

O Lord God, hear my Prayers. I come to thee in a stedfast Faith; yet for the clearness of my Faith, Lord, enlighten it; for the strength of my Faith, Lord, increase it. And behold, I quarrel not the words of thy Son my Saviour's blessed Institution. I know his words are no gross unnatural conceit, but they are spirit and life, and supernatural. While the World disputes, I believe. He hath promised me if I come worthily, that I shall receive his most precious Body and Blood, with all the benefits of his Passion. If I can receive it and retain it, (Lord, make me able, make me worthy) I know I can no more die
eter-

eternally, than that Body and Bloud can die and be shed again. My Saviour is willing in this tender of them both unto me: Lord, so wash and cleanse my Soul, that I may now and at all times else come prepared by hearty Prayers and Devotion, and be made worthy by thy Grace of this infinite Blessing, the Pledge and Earnest of Eternal Life, in the merits of the same Jesus Christ, who gave his Body and Bloud for me. *Amen.*

Coll. for purifying the Heart.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; cleanse the thoughts of my heart by the inspiration of thy holy Spirit, that I may perfectly love thee, and worthily magnifie thy Name, through Jesus Christ our Lord. *Amen.*

A brief Litany.

O God the Father of Heaven, who hast delivered thy onely begotten [Son] to death for us.

O God the Son, Redeemer of the World,

World, who by thy precious Bloud
hast cleansed us from our sins.

O God the Holy Ghost the Com-
forter, who by thy Grace dost visit
and establisth the hearts of thy Saints.

O [most] holy, high, eternal, hap-
py, [ever] blessed Trinity; [O] good
Father, holy Son, loving Spirit, by
whose operation we receive our Be-
ing, by whose love we obtain Grace,
and in contemplation of whom we
hope for Glory; whose Majesty is
unspeakable, [whose] Power is incom-
parable, [whose] Goodness is inesti-
mable: [O] thou that art the Lord
both of Quick and Dead, I adore thee,
I call upon thee, and with the utmost
affection of my heart I bless thee, now
and for evermore. *Amen.*

O Lord Jesu, grant us while we
live Mercy and Grace: guide us thy
Servants by thy perpetual Light,
grant to thy Church Truth and Peace;
grant me a most wretched sinner Re-
pentance and Forgiveness. *Amen.*

O Lord, I pray thee correct those
that

that are in error, convert the unbeliever, increase the Faith of thy Church, root out [of it] all Heresies, discover [and confound] her secret designing Enemies, and break in pieces those that are openly fierce, violent, and impenitent, through Jesus Christ our Lord. *Amen.*

O merciful Father, let my Benefactors obtain eternal Rewards in Heaven, for the benefits [which] they have bestowed upon me on earth. I pray thee also, that thou wouldest [vouchsafe to] bring me, together with those whom I have prayed for, or whom I am bound to pray for, and together with all the People of God, into thy Kingdom, that there we may appear in Righteousness, and be fully satisfied with [thy] Glory, through Jesus Christ our Lord. *Amen.*

O Lord, consider my Complaint, for I am brought very low. O Lord, how long wilt thou be angry with thy servant that prayeth? O Lord,
give

give me Grace and Repentance, and thou canst not be angry with my Prayer. O Lord, I am thine, save me, and deliver me not into the will of mine enemies, especially my ghostly Enemies. O Lord, I am thy servant, thy unprofitable wastful servant, yet thy servant. O Lord, set my accounts right before thee, and pardon all my mis-spending and mis-reckonings. O Lord, I am thy son, thy most unkind, prodigal, run-away son, yet thy son. O Lord, though I have not retained the love and duty of a son, yet do not thou cast off (I humbly beg it) the kindness and compassion of a Father. O Lord, in thy Grace I return to thee; and though I have eaten draugh with all the unclean Swine in the World, in my hungry absence from thee, yet now, Lord, upon my humble return to thee, give me, I beseech thee, the Bread of Life, the Body and Blood of my Saviour into my soul, that I may be satisfied in thee, and never more
run

run away from thee, even for Jesus Christ his sake, that gave himself for me. *Amen.*

3. Coll. for Good-friday.

O Merciful GOD,^{*} who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one Fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the holy Spirit, one God, World without end. *Amen.*

Whilst standing at the Alter (if it may be:) if not, in the morning.

As I must [one^{*} day] appear and answer at thy dreadful Tribunal, where there shall be no respect of persons, so at this time,

time, ere the day of Judgement overtakes me, I prostrate my self before thy holy Altar; and being burdened by my own Conscience, I lay open my evil thoughts and ungodly deeds before thee and thy glorious Angels. I beseech thee, O Lord, regard my lowliness, and forgive me all my sins, which are more in number than the hairs of my head. For what evil have I not design'd in my heart? but many and most abominable things have I committed in very deed: For I am guilty, O Lord, of Envy, Gluttony, &c. All my Senses [and] all my Members have I polluted. But incomparable is the multitude of thy Bowels, and unspeakable [is] the mercy of thy Goodness, through which thou bearest with my sins. Wherefore, O King whom we can never praise enough, O thou long-suffering Lord, magnifie the wonders of thy mercy upon me a sinner, discover [in me] the power of thy kindness, shew forth the goodness of thy most
merci-

merciful favour, and receive me a
Prodigal returning [unto thee,]
through Jesus Christ our Lord. A-
men.

*Immediately be-
fore the sight of
the Bread.*

O Lord God, how I
receive the Body and
Blood of my most blessed
Saviour Jesus Christ, the price of my
Redemption, is the very wonder of
my soul, yet my most firm and con-
stant belief upon the words of my Sa-
viour. At this time they are graci-
ously tender'd to me and my Faith:
Lord, make me a worthy Receiver,
and be it unto me as he hath said. A-
men.

*Immediately after
receiving both kinds.*

Lord, I have recei-
ved this Sacrament of
the Body and Bloud
of my dear Saviour. His mercy hath
given it, and my faith received it into
my soul. I humbly beseech thee
speak mercy and peace unto my Con-
science, and enrich me with all those
Graces which come from that pre-
cious Body and Blood, even till I be
posses-

possessed of Eternal Life in Christ.
Amen.

O thou that sittest on high with the
Father, and art here invisibly present
with us ; come and sanctifie these
[thy] gifts [here present], and those
also by [whom] and [those] for whom,
and the end for which they are offer-
ed up. *Amen.*

MUNDAY.

M U N D A Y.

In the Morning.
Pfal. 5. 1, 2, 3.

Ponder my Words,
 O Lord, consider
 my Meditations;
 O hearken unto the voice of my calling,
 my King and my God: for unto thee will I make my Prayer. My voice shalt thou hear betimes, O Lord: early in the morning will I direct my Prayer unto thee, and will look up. But make me remember that thou art God, and hast no pleasure in wickedness, neither shall any evil dwell with thee. *Amen.*

Pfal. 96. 2.
Thanksgiving.

O Lord, bless me, and
 I will sing unto thee, and
 praise thy Name, and be
 telling of thy salvation from day to
 day. *Amen.*

Prov. 2. 11.
Against evil
Counsel.

O Lord, let Counsel
 preserve me, and Under-
 standing keep me. Deli-
 ver me from the evil way, and from the

the man that speaketh froward things ;
and from all such as leave the ways of
Righteousness, to walk in the ways of
Darkness : even for Jesus Christ his
sake. *Amen.*

O Lord, I know the way *Jer. 10. 23.*
of man is not in himself : It is not in
man that walketh to direct his own
steps. Therefore, O Lord, I beseech
thee, make me know my
way, and direct my steps *For direction
in walking.*
to thy honour and my
own salvation, through Jesus Christ
our Lord. *Amen.*

BE not wroth with *The third Hour.*
me, O Lord, but *2 Efdr. 8. 45, 31.*
spare me and have mer-
cy upon me : for thou wilt be mer-
ciful unto thy creature. O Lord, I
and my Fathers have all had the same
sickness : but, because of us that are
sinners, thou shalt be called merci-
ful, through Jesus Christ our Lord.
Amen.

*Pfal. 74. 24.
For Counsel.*

O Lord, guide me here with thy Counsel, and after that receive me into Glory. For whom have I in Heaven but thee? and there is none upon Earth that I desire, in comparison of thee. O Lord, preserve me in those longings after thee. *Amen.*

Pfal. 119. 29.

O God, take from me the way of lying, and cause me to make much of thy Law, that I may chuse the way of Truth, and lay thy Judgments before me, that I may stick unto thy Testimonies, and run the way of thy Commandments, when thou hast set my heart at liberty. *Amen.*

1 Sund. after Trin.

O God, the strength of all them that trust in thee; mercifully accept my Prayers: and because the weakness of mans nature can do no good thing without thee, grant me the help of thy Grace, that in keeping

keeping of thy Commandments I may please thee both in will and in deed, through Jesus Christ our Lord.

Amen.

O Lord, thou art just *The sixth Hour.*
and all thy ways *Tob. 3. 2, 3, 6.*
are mercy and truth; thou judgest truly for ever; remember me, and look upon me: punish me not according to my sins or *For Mercy.*
my ignorances, or my Fathers which have sinned before thee: deal not with me according to my sins, but as seemeth best unto thee, O Lord my strength and my salvation. *Amen.*

Lord, I acknowledge *Jer. 14. 20.*
my wickedness, and the iniquity of my Fathers: we have sinned against thee, O Lord, be merciful. *For Pardon.*
Amen.

Remember not, Lord, *English Litany.*
our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord,
F spare

spare thy People whom thou hast redeemed with thy most precious Blood, and be not angry with us for ever.
Amen.

3 *Sund af-
ter Trin.*

Lord, I beseech thee, mercifully to hear me: And as thou hast given me an hearty desire to pray, so grant that by thy mighty aid I may be defended both in soul and in body, through Jesus Christ our Lord. *Amen.*

Aug. Serm. 18.

O Lord, I beseech thee, accept the Prayers that I offer [thee]; give what I ask, forgive what I fear: for thou through thy Christ art the onely hope of sinners, and through him I hope for pardon of my sins. *Amen.*

Ninth hour.

2 Macc. 1.

3. 4. 5.

O Lord, be gracious unto me, and give me an heart to worship thee, and to do thy Will; and open my heart in thy Law, and send me peace.
For Mercy. hear my Prayers, and be recon

reconciled to me, and never forsake me in the time of trouble, for Jesus Christ his sake. *Amen.*

Remember me, O Lord, Psal. 106. 4.
Remember me.
according to the favour that thou bearest unto thy People. O visit me with thy salvation, that I may see the felicity of thy chosen, and rejoyce in the gladness of thy People, and give thanks with thine Inheritance. *Amen.*

O God, the Protector of 4 Sund. af-
ter Trin.
all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon me thy mercy, that thou being my Ruler and Guide, I may so pass through things temporal, that I finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ his sake. *Amen.*

Grant, O Lord, that I may live in thy fear, die in thy favour, rest in thy peace, rise in thy power, reign in thy glory, for thy onely beloved Son his sake Jesus Christ our Lord. *Amen.*

*At Evening.
Psal. 17. 1.
To be heard.*

Hear, O Lord, consider my complaint, hearken unto my prayer that goeth not out of feigned lips; and prevent me in mercy, before the Evening of my days close up upon me; even for Jesus Christ his sake. *Amen.*

*S. Hilar. l. 12:
de Trin. p. 195.*

O Lord, I pray thee let not my weakness distract me, but let my speech be of that alone in which the salvation of my soul consists; and let me never break forth to that degree both of folly and wickedness, as to wish to be a Judge of thy Omnipotence, and of thy Sacraments; and suffer me not to exalt my weak opinion above either the divine determination of thy Infinity, or that belief of thy Eternity which has been revealed to me. *Amen.*

*Collect for Evening,
against all dangers.*

Lighten our darkness I beseech thee, O Lord, and by thy mercy keep off all the snares [and dangers]

a CHRISTIAN. III

gers] of this whole night from me,
and from all thy faithful; from our
souls [more] especially, but [even]
from our bodies also, through Jesus
Christ our Lord. *Amen.*

O God, which hast pre-
pared for them that love
thee, such good things as pass mans
understanding; pour into my heart
such love towards thee,
that I obeying thee in all
things, may obtain thy promises,
which exceed all that I can desire,
through Jesus Christ our Lord. *A-*
men.

*6 Sund after
Trin.*

For Obedience.

ENcline thine ear unto
me, O Lord, and
hearken unto my words.

*The Complie.
Psal. 17. 6, 7,
8.*

Shew thy marvellous loving kindness,
thou that art the Saviour of them
that put their trust in thee. Keep
me as the apple of thine
eye, and hide me under
the shadow of thy wings, even for Je-
sus Christ his sake. *Amen.*

For Defence.

*Pfal. 141. 2.
To be heard.*

O Lord, I cry unto thee, let my Prayer be set forth in thy sight as Incense, and the lifting up of my hands be an Evening-Sacrifice, even for Jesus Christ his sake. *Amen.*

Pfal. 22. 8.

The Lord is my strength and my shield; my heart hath trusted in him, and I am helped: therefore my heart dan-
Thanksgiving. ceth for joy, and in my song will I praise him. *Amen.*

*7 Sund. af-
ter Trin.*

O Lord of all power and might, who art the author and giver of all good things; graft in my heart the love of thy Name, increase in me true Religion, nourish me with all goodness, and of thy great mercy keep me in the same, through Jesus Christ our Lord. *Amen.*

*Bed-time, and at
night if thou wa-
kest. Psal. 39. 5.
&c.*

Lord, let me know my end, and the number of my days, that

that I may be certified how long I have to live. Behold, thou hast made my days as it were a span long, and my age is even as nothing in respect of thee; and verily every man living is altogether vanity. For man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them. And now, Lord, what is my hope? truly my hope is even in Thee. Deliver me from all mine offences, and make me not a rebuke to the foolish, even for Jesus Christ's sake. *Amen.*

At Death.

*

O Lord, I give and offer up unto thee my self and all that is mine, [my] actions and words, [my] repose and silence; onely do thou preserve and guide me, and direct my hand and mind and tongue to things that are honest and acceptable to thee, and withdraw me from any thing from which it were better to abstain, by and for the sake of Jesus Christ our Lord.

Greg. Naz.

Orat. 8.

For submission.

Amen.

F 4

TUES-

T U E S D A Y.

In the Morning.
Pfal. 1. 1, 2.
For Preservation.

Lord, preserve me, that neither this day, nor any day of my life, I may walk in the counsel of the ungodly, stand in the way of sinners, or sit down in the seat of the scornful; but that my delight may be in thy Law, O Lord, and my exercise in it day and night. *Amen.* *

Erasmus.
For Illumination.

O Sun of Righteousness, Father and Original [cause] of all things; when we are influenc'd from above by thee, we receive new life; when we are cherisht by thy [blessed] beams, we grow up [in Grace]; when we are inflamed by thy love, we are made perfect; when we are forsaken of thee, we perish. O thrice-happy are they upon whom thou arisest with the dew of mercy! O Lord Jesus, bless me with thy light, and scatter the clouds of my ignorance,

rance, and the [thick] darkness of my sins, that I may not go astray from the way of thy Commandments, but follow thee unto light eternal, through thee thy self, my onely Saviour and Redeemer. *Amen.*

O Lord, thou art my As- *Prov. 3. 26:*
surance; I humbly beseech thee, pre-
serve my foot from taking, even for
Jesus Christ's sake. *Amen.*

O Lord, give me, I *Ninth Sunday after*
beseech thee, the spirit *Trin.*
to think and do always *For good thoughts.*
such things as be rightful; that I who
cannot be without thee, may *For Grace.*
by thee be able to live accor-
ding to thy will, through Jesus Christ
our Lord. *Amen.*

O Lord, I lift up my *Third Hour.*
soul to thee; my *Psal. 25. 1, 3,*
God, I have put my trust *4, &c.*
in thee: O let me not be *For Assistance.*
confounded, neither let mine Ene-
mies triumph over me. Shew me
thy ways, O God, and teach me thy
paths.

paths. Lead me forth in thy truth, and learn me : for thou art the God of my salvation ; in thee is my hope all the day long. Call to remembrance, O Lord, thy tender mercies, and thy loving kindness, which hath been ever of old. O remember not the sins and offences of my youth, or my riper age ; but according to thy mercy think thou upon me, O Lord, for thy goodness, and the merits of Jesus Christ my Saviour. *Amen.*

*2 Sund. in
Lent.*

*For Preser-
vation.*

Almighty God, who seest that we have no power of our selves to help our selves; keep me, I beseech thee, both outwardly in my Body, and inwardly in my Soul, that so I may be defended from all adversity which may happen to my body, and from all evil thoughts which may assault and hurt my Soul, through Jesus Christ my Lord and onely Saviour. *Amen.*

Hearken

HEarken unto my voice, O Lord, now I cry unto thee: have mercy upon me, and hear me. My heart hath talked of thee, Seek ye my face; thy face, Lord, will I seek. O hide not thou thy face from me, nor cast thy servant away in displeasure. Thou hast been my succour, leave me not, neither forsake me, O God of my salvation. *Amen.*

Sixth Hour.

Psal. 27. 8, 9,

10, 11.

To be heard.

At evening, morning, and at noon-day will I pray, and that instantly: Lord, hear my voice. O deliver my Soul in peace from the practices that are against me. *Amen.*

Psal. 55. 18.

Paulin. Epist. 17.

pag. 181.

For Deliverance.

Let thy merciful ears, O Lord, be open to the Prayers of me thy humble servant; and that I may obtain my Petitions, make me to ask such things as shall please thee, through Jesus Christ our Lord. *Amen.*

10 Sund. after Trin.

Lord,

*Ninth Hour.
Pfal. 31. 19, 21.
Glory to God.*

Lord, let me not be confounded, for I have called upon thee. O how plentiful is thy goodness which thou hast laid up for them that fear thee, and that thou hast prepared for them that put their trust in thee, even before the sons of men! Lord, I trust in thee, have mercy upon me.

*Pfal. 42. 3.
In bad times.* My tears have been my meat day and night, while they daily say unto me, Where is now thy God? But let them have no cause to say it any more, even for Jesus Christ his sake. *Amen.*

*3 Sund. after
Easter.*

*For Illumina-
tion.*

Almighty God, which shewest to all men that are in errour, the light of thy truth, to the intent that they may return into the way of Righteousness; grant, I beseech thee, unto me, and all them that are admitted into the Fellowship of Christ's Religion,

ligion, that we may eschew those things which are contrary to our Profession, and follow all such things as are agreeable to the same, through Jesus Christ our Lord. *Amen.*

For Obedience.

O Lord my Saviour, in whose power it is to remit sins, I beseech

In the Evening.

St. Ambrose.

Serm. 8. on Psal.

118.

thee say unto me, Loose thee from thy chains, come out of the bonds of thy sins; and when thou sayest it, loose those cords of my errours wherewith I am etangled and bound: for though I am the most wicked of all men, and to be abhorred by reason of my continuance in sins, yet when thou commandest, I shall be free from them.

Amen.

Lord, give me grace that I may dwell under the defence of the most highest, and that I may abide under thy shadow, O thou Almighty: for thou art my hope and my strong hold; in thee will I trust,

Psal. 91. 1.

For Help.

trust, through Jesus Christ our Lord.
Amen.

*11 Sund. af-
ter Trin.*

O God, thou which declarest thy Almighty power most chiefly by shewing mercy and pity; give unto me abundantly thy grace, that I running to thy promises, may be made partaker of thy heavenly treasure, through Jesus Christ our Lord. *Amen.*

*The Compline.
Psal. 46. 1.*

O God, thou art my hope and strength, a very present help in trouble; confirm me; that I may not fear, though the earth be moved, and the hills carried into the midst of the sea; though the waters thereof rage and swell, and the mountains shake at the tempest of the same. O be in the midst of my soul, and I shall never be moved. *Amen.*

*Psal. 119. 122.
For Mercy.*

O Lord, look upon me, and be merciful unto me, as thou usest to do to those

those that fear thy Name. Order my steps in thy Word, and so shall no wickedness have dominion over me. *Amen.*

Almighty God, give unto me, I beseech thee, a full increase of Faith, Hope and Charity : And that I may obtain that which thou dost promise, make me love that which thou dost command, through Jesus Christ our Lord. *Amen.*

14 Sunday after Trin.

Increase of Grace

Lord, I call upon thee in the day of my trouble, in the night of my heaviness. O deliver me, and I will glorifie thee. *Amen.*

At Bed-time, and in the night if thou wakest.

Psal. 50. 15.

O Lord, correct me, but with judgment, not in thine anger, lest thou bring me to nothing. And grant that thy correction may amend me, and make me thine, through Jesus Christ our Lord. *Amen.*

Jer. 10. 24.

Look

*St. Ambrose,
For Penitence.*

* Look on me also, O Lord Jesus, that I may call to mind my own sins, and wash away my offences with tears; grant me, I beseech thee, the tears of *St. Peter*: I would not have the joy of a sinner. That I may obtain this, turn thee, O Lord, and look upon me, and grant the same Cock may waken even me a most miserable sinner, that being delivered, I may sing unto thee for ever and ever. *Amen.*

*4 Sund. af-
ter Easter.
For Obedi-
ence.*

O eternal God and merciful Father, grant, I humbly beseech thee, that I may love all those things which thou commandest, and desire that which thou dost promise; that amongst the fundry and manifold changes of the World, my heart may surely there be fixed, where true joys are to be found, through Jesus Christ our Lord, *Amen.*

W E D.

W E D N E S D A Y.

O Lord, I have sinned and dealt wickedly; nay, offended in all thine Ordinances. Let thy wrath turn from me, for I am weak; and hear my prayers, and deliver me for thine own sake, and the merits of my Saviour Jesus Christ. *Amen.*

*In the morn.
Baruch 2. 12
14.
For Peni-
tence.*

Gracious Father, without thee I can do nothing but sin; nor can I confess it to have pardon but by thee. I was conceived and born in sin: And though thou didst wash me from that in the laver of Baptism, yet I have since defiled my self again, and by many grievous actual sins, have made my self a sinner above all other men, considering the great measure of grace that thou hast given me. Lord, increase thy grace, and by it weaken first, and then cut off my resistance, that

that I may see, and confesse, and hate,
and forsake all my sins, and find mer-
cy and salvation in the merits of my
blessed Saviour Jesus Christ. *A-*
men.

Psal. 119. 147.
To be heard.

O Lord, early this
morning do I cry unto
thee; for in thy Word is
my trust. Hear me, O Lord, for Je-
sus Christ his sake. *Amen.*

Psal. 143. 8.

O Lord, let me hear thy
loving kindness betimes in
the morning, for in thee is my trust.
O shew me the way that I should
walk in this day, and all the days of
my life; for I lift up my soul unto
thee in the mercies of Jesus Christ.
Amen.

Third hour.
Psal. 39. 9,
7, 8.

DEliver me, O Lord, from
all mine offences, and
make me not a rebuke to
the foolish. For man walketh in a
vain shadow, and disquieteth himself
in vain. But Lord, what
is my hope? truly my hope

For Hope.

is

is even in thee: and there let it still continue acceptable in Jesus Christ our Lord and onely Saviour. *Amen.*

O Lord, look upon me *For Penitence.*
in mercy; in the greater mercy, because the Calling and Place I am in must give a stricter account to thee. Look therefore upon me, O Lord, but not till thou hast nailed my sins to the Cross of Christ: not till thou hast bathed me in the Bloud of Christ: not till I have hid my self in the Wounds of Christ; that so the punishment which should else overtake me, may pass over me: then look, and say unto my soul, I have forgiven thee; and by the work of thy mercy in my soul make me feel it, through Jesus Christ our onely Lord and Saviour. *Amen.* *

O Lord, who bringest the great Flocks to perfection, and increasest the little ones by thy Grace; comfort me abundantly according to the exceeding

*Gr. Naz. Or. 6.
For my Flock.*

ceeding greatness of thy bounty, and feed and preserve my Flock, together with my self, through Jesus Christ the chief Shepherd, and our [onely] Saviour. *Amen.*

Sixth Hour.
Pfal. 35. 1, 3.
For Defence.

O Lord, plead thou my cause with them that strive with me, and fight against them that fight against me. Bring forth the spear, and stop the way against them that persecute me. Say unto my soul, I am thy Salvation. Even so. *Amen.*

Pfal. 86. 6.
To be heard.

Give ear, O Lord, unto my Prayer, and ponder the voice of my humble desires. In the time of my trouble I will call upon thee; for thou hearest me. *Amen.*

Pfal. 120. 2.
Deliverance.

Deliver my Soul, O God, from lying lips, and from a deceitful tongue. *Amen.*

15 Sund. after Trin.

Keep me, O Lord, thy poor humble servant, with thy

thy perpetual mercy: And because the frailty of man without thee cannot but fall, preserve me ever by thy help, and lead me to all things profitable to my salvation, through Jesus Christ our Lord. *Amen.*

O Lord, give me such *Ninth Hour.*
 Grace, as I may *Esai. 55. 6, 7.*
 seek thee while thou mayest be found,
 and call upon thee while thou art
 near; that I may detest *For Penitence.*
 and forsake the wicked-
 ness of my ways, and the unrighte-
 ousness of my own imagination; that
 I may return unto thee, and thou
 have mercy upon me, in Jesus Christ
 my onely Saviour and Redeemer. *A-*
men.

Teach me thy ways, O *Psal. 86. 11.*
 Lord, and I will walk in *For the fear*
 thy truth. O knit my *of God.*
 heart unto thee, that I may fear thy
 Name. *Amen.*

Lord,

17 Sund. af-
ter Trin.
For Grace.

Lord, I beseech Thee,
grant that thy Grace may
alway prevent and follow
me, and make me continually to be
given to all good works, through Je-
sus Christ our Lord. *Amen.*

At Evening.
Psal. 51. 1.
For Penitence.

HAve mercy upon me,
O God, after thy
great goodness, and ac-
cording to the multitude of thy
Mercies do away mine offences.
Wash me thoroughly from my wic-
kedness, and cleanse me from my sin:
for I acknowledge my faults, and my
sin is ever before me. But let not
this Evening take from me the light
of the Sun of Righteousness, Jesus
Christ my Saviour. *Amen.* *

St. Aug.
Serm. 30.

Vouchsafe, O Lord, to
hear my Prayers. Accord-
ing to thy good pleasure,
drive out the Enemy by thy might
from my thoughts and deeds. In-
crease my Faith, govern
my mind, grant me spi-
ritual

For all Gifts.

ritual thoughts whilst I lie waking on my bed, and conduct me to thy bliss, through Jesus Christ thy Son and our Saviour. *Amen.*

O Lord, I beseech thee, give me grace to avoid the infections of the Devil, and with a pure heart and mind to follow thee the onely true God, through Jesus Christ our Lord. *Amen.*

*18 Sund. after Trin.
For Obedience.*

Lord, I offer up unto thee my Evening-Sacrifice; thy Sacrifice, even a troubled spirit, a broken and a contrite heart, which thou wilt not despise, in Jesus Christ our Lord. *Amen.*

*Compline.
Psal. 51. 17.
Penitence.*

O Lord, I humbly pray thee look upon me, and cleanse my mind and my thoughts from unclean motions, and from all filthiness of the Flesh and Spirit, and from every work of the Devil, through Jesus Christ our Lord. *Amen.*

O

For Mercy.

O Lord, graciously shew forth thy unspeakable mercy, and both free me from the sins I have committed, and deliver me from the punishments I have deserved, through Jesus Christ our Lord. *Amen.*

19 Sund. after Trin.

O God, for as much as without thee I am not able to please thee, grant that the working of thy mercy may in all things direct and rule my heart, through Jesus Christ our Lord. *Amen.*

Bed-time, and at night if thou wakest.

O Lord, give me that grace, that I may remember Thee upon my Bed, and think upon thee when I am waking. Thou hast been my helper; therefore under the shadow of thy wings I will hope to pass through the darkness of this night, in the comfort of Jesus Christ my Lord and onely Saviour. *Amen.*

O Lord, make mine eyes prevent the night-watches, that I may be occupied in thy Words. *Amen.*

O Lord, thou which hast made the night for Man to rest in, as well as the day to labour; grant, dear Father, that I may so take my bodily rest, that my Soul may continually watch for my deliverance out of this mortal life: and that my sleep be not excessive, *For moderate Sleep.* according to the insatiable desires of the flesh, but sufficient to relieve and maintain Nature; to live and serve thee in all sober and godly Conversation, through the aid and Assistance of Jesus Christ, my only Lord and Saviour. *Amen.*

G

THURS-

THURSDAY.

In the morn.
Pfal. 17. 5.

O Hold thou up my
 Goings in thy
 Paths, that my
 Foot-steps slip not. *Amen.*

St. Aug. de
Heref.
For Help.

Help me, my Lord Jesu,
 and gird thy sword about
 thy thigh, O thou most
 Mighty. Go forth, O thou most
 powerful of all : Kill me in my self,
 that I may live to thee, and let my
 Enemies cease to persecute me.
Amen.

Pfal. 63. 1.
For Consolation.

O God , thou art
 my God, early will I
 seek thee: My Soul thirsteth for
 thee, my Flesh longeth greatly af-
 ter thee, in a barren and dry Land,
 where no Water is. O satisfie this
 Thirst with thy freshest Waters of
 comfort, in Jesus Christ our Lord.
Amen.

O

O Lord, have Mercy
upon me ; I have wait-
ed for thee : Be thou my Arm in the
Morning, and my help in the time
of trouble ; that I may exalt thy
Name which dwellest on high, that
I may live in the stability of thy
times, and that thy fear may be my
treasure, even for Jesus Christ his
sake. *Amen.*

Esay 33. 2, 5, 6.

O Almighty God and
merciful Father, grant, I be-
seech thee, that as I do believe thy
only Son our Lord to have ascended
into the Heavens ; so I, and all thy
faithful Servants, may in heart and
mind thither ascend, and with thee
continually dwell. *Amen.*

*For Ascen-
sion-day.*

O God, the King of Glo-
ry, who hast exalted thine
only Son Jesus Christ with great tri-
umph into thy Kingdom in Heaven ;
I beseech thee leave neither thy
Church, nor my poor self, comfort-
less ; but send us thy Holy Ghost to
comfort us, and exalt us unto the

*Sund. after
Ascension.*

same place whither our Saviour Christ is gone before, who liveth and reigneth with thee, one God, world without end. *Amen.*

*Third Hour.
Psal. 55. 2.
To be heard.*

Hear my Prayer, O God, and hide not thy self from my Petition. Take heed unto me and hear me, how I mourn in my Prayer and am vexed. Give me strength and comfort in thee, through Jesus Christ our Lord *Amen.*

*Psal. 86. 14.
Against Enemies.*

O God, the proud are risen against me, and the Congregation of factious men have sought after my Soul, and have not set thee before their Eyes. But thou, Lord God, art full of compassion and mercy, long suffering, plenteous in goodness and truth. O turn thee then unto me, and have mercy upon me: shew some token upon me for good, that they which hate me may see it, and be ashamed, because thou Lord hast holpen me,
and

and comforted me in Jesus Christ our Lord. *Amen.*

Assist me mercifully, *English Liturgy.*
O Lord, in these and all *For Defence.*

other my Supplications and Prayers, and dispose my ways towards the attainment of everlasting Salvation, that among all the changes and chances of this mortal Life, I may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

O Deliver me from them *Sixth hour.*
whose words are softer *Psal. 55. 22.*
than Butter, when they *Against*
have War in their Heart: And from *Flatterers.*
them whose words are smother than
Oyl, while they are very Swords.
Lord, I cast my burthen upon thee,
that thou may'st sustain me, and not
suffer me to fall for ever. *Amen.*

Bless me, O Lord, when
thou chastenest me, and *Psal. 94. 12.*
teachest me in thy Law; *In time of*
that thou may'st give me *Correction.*

patience in time of Adversity, till the pit be digged up for the ungodly. O Lord, fail me not, neither forsake me, for I am part of thine Inheritance in Jesus Christ our Lord. *Amen.*

*Twenty Sund.
after Trin.
For Defence.*

Almighty and merciful God, of thy bountiful Goodness keep me from all things that may hurt me; that

For Obedience. I being ready both in Body and Soul, may with a free heart accomplish those things that thou wouldst have done, thro' Jesus Christ our Lord. *Amen.*

*Ninth Hour.
For Patience.
St. Aug.*

*
O Eternal God, I humbly beseech thee, that whilst I am on Earth, as far as earthly things serve me, they may remember me that I am their owner, but by thy appointment; and so far forth as they offend me, let them teach me to serve thee my Lord; whom when I do not obey, they are wont to become offensive for just
Ven-

Vengeance; that whether they serve me or not, [yet] I may always serve thee, in and through Jesus Christ our Lord. *Amen.*

Hold not thy tongue, O God of my praise; for the mouth of the ungodly, yea and the mouth of the deceitful, is opened upon me; and they have spoken against me with false tongues; they compassed me about also with words of Hatred, and fought against me without a cause. But I give myself unto Prayer. Lord forgive them, and hear me. *Amen.*

*Psal. 109. 1.
Against Re-
vilings.*

O God, which art the author of Peace, and lover of Concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend me and all thy Servants in all assaults of our enemies, that we surely trusting in thy defence may not fear the power of any Adversaries, thro' the Might of Jesus Christ our Lord. *Amen.*

*Morning Prayer,
Coll. for Peace.*

*And for
Defence.*

*At Evening.
St. Aug.*

Teach me, O my Lord
Jesus, [and] instruct
me, that I may learn from thee what
I ought to teach [others] concern-
ing thee. *Amen.*

*Psal. 140. 1, 2.
Against Ene-
mies.* Deliver me, O Lord,
from the man that is evil,
and preserve me from the
cruel man, which ima-
gines mischief in his Heart, and stirs
up strife all the day long. The
proud have laid a snare for me, and
spread their Net abroad with cords,
and set traps in my way. Lord, keep
me from treacherous hands, and pre-
serve me, that though they purpose,
yet they may not be able to over-
throw my goings, even for Jesus
Christ his sake. *Amen.*

*Collect 1.
Even. Prayer.*

O God, from whom
all holy Desires, all good
Counsels, and all just
Works do proceed; give unto me,
and all thy Servants, that
For Peace. Peace which the world can-
not

not give, that both our hearts may be set to obey thy Commandments, and also that by thee we being defended from the fear of our Enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

HAve mercy upon me, O God, have mercy upon me, for my Soul trusteth in thee; and in the shadow of thy Wings will I trust, till these and all other my Afflictions be over-past. O send out thy mercy and truth upon me, even for Jesus Christ his sake *Amen.*

*The Compline.
Psalm. 57. 1.
For Hope.*

O merciful Lord, who comest not [in] to the proud heart, humble thou my soul. O thou who art seen by those only that are pure in heart, give me true purity of heart. O Lord, I am athirst [for thee,] give me the pledge of the Inheritance [which is] to come, give me at least a drop

St. Aug.

Thirst for God.

of thy heavenly showers to refresh my thirst, for I burn with Love. Neither do I beg this for my own Merits, for I am most unworthy [so much as] to taste it, but for thy mercies, and the merits of our Saviour Jesus Christ. *Amen.*

*English Liturgy,
For Preservation.*

Almighty God, vouchsafe, I beseech thee, to direct, sanctifie, and govern both my Heart and Body in the ways of thy Laws, and in the works of thy Commandments, that through thy mighty Protection, both here and ever, I may be preserved by night and by day, in Body and in Soul, through our Lord and Saviour Jesus Christ. *Amen.*

*Bed-time, and at
night if thou wakest. Psal. 77. 1, 2.*

O Lord, I cry unto thee, hearken unto me, O God. Thou holdest my eyes waking: I am so feeble that I cannot speak: And in the night-season my soul refuseth comfort; yet even then give me Grace,

Grace especially, that I
 may commune with mine
 own heart, and search
 out my Spirits, and compose them
 in thee, that I may rise to serve
 thee. *Amen.*

*In time of great
 Trouble.*

Grant, O Lord, to me that
 am lying down to sleep, rest
 both of Body and Soul. Preserve
 me from the dismal sleep of Sin, from
 all the black defiling pleasures of
 the Night. Quench the fiery Darts
 of the evil one which he aims cra-
 tily against me. Subdue the Rebel-
 lions of my Flesh, and lay asleep in
 me all earthly and worldly thoughts,
 through Jesus Christ our Lord.
Amen.

Sleep.

I humbly beseech thee,
 O Father, mercifully to
 look upon my Infirmities;
 and for the Glory of thy
 Name sake, turn from me and the
 rest of thy Servants, all those Evils
 which we most justly have deserved;
 And grant that in all our Troubles

*Collect at the
 end of the Li-
 turgy.*

Defence.

we

we may put our whole trust and confidence in thy Mercy, and evermore serve thee in holiness and pureness of living, to thy Honour and Glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

F R I.

FRIDAY.

*

O Great God, Al- *In the morn:*
mighty God, God *St. Aug.*
of infinite Goodness, whom
we ought to believe and apprehend
to be inviolable and incorruptible:
O thou Trinity in Unity whom the
Gatholick Church adores; I that
have experienc'd thy mercy in my
self, do [most] humbly entreat thee
that thou wouldest not suffer those
men to differ from me in thy Wor-
ship, with whom I have perfectly
agreed in all Conversation from my
Childhood; and suffer thou not ei-
ther me or them to wander from
thy Truth and Salvation which is in
Christ Jesus. *Amen.*

Lord, I will call upon *Psal. 88. 13.*
thee, and early shall my Prayer come
before thee. Lord, do not abhor my
Soul, neither hide thy face from me,
for Jesus Christ his sake. *Amen.*

Lord,

*2 Sund. after
Trin.
Fear and love
of God.*

Lord, make me to have
a perpetual fear and love
of thy holy Name ; for
thou never failest to help
and govern them whom thou dost
bring up in thy stedfast love. Grant
this even for Jesus Christ his sake.
Amen.

*Passion of
our Lord.*

Almighty and everlast-
ing God, which of thy ten-
der love towards Man, hast
sent our Saviour Jesus Christ to
take upon him our flesh, and to suf-
fer death upon the Cross, that all man-
kind should follow the example of
his great humility ; mercifully grant
that I may both follow the example
of his Patience, and be made parta-
ker of his Resurrection, through the
same Jesus Christ our Lord. *Amen.*

*First Collect
for the day.
For the
Church.*

Almighty God, I hum-
bly beseech thee gracious-
ly to behold thy Family,
for the which our Lord
Jesus Christ was content to be betray-
ed, and given up into the hands of
wicked

wicked men, and to suffer death upon the Cross, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Almighty and everlasting God, by whose Spirit the whole Body of the

*Second Coll.
for the day.*

Church is governed and sanctified; receive these my Supplications and Prayers which I offer up before thee,

for all estates of Men in thy Holy Church, that

For all men.

every Member of the same, in his Vocation, may truly and devoutly serve thee, through our Lord Jesus Christ. *Amen.*

*

TIS now long, O Lord, that I have been stri-

*Third hour.
St. Aug.*

ving against Heresies, and I am almost tired. Come, my Lord Jesus, thou most mighty Warriour, thou Captain of the Armies of the Lord, who hast overcome the Devil and the World; lay hold on the Shield and Buckler, and stand up to help me. *Amen.*

Deal

*Pfal. 109. 20.
Deliverance.*

Deal with me, O God,
according to thy Name;
for sweet is thy mercy. O deliver
me, for I am helpless and poor, and
my heart is wounded within me.
Lord, save my Soul. *Amen.*

Pfal. 25. 14. Mine eyes are ever
looking unto thee, O
Lord; O pluck my feet out of the
Net. *Amen.*

English Liturgy. Almighty God, who
hast promised to hear
the Petitions of them that ask in thy
Son's Name, I beseech thee mercifully
to incline thine ears to me, now that
in his Name I make my Prayers and
Supplications unto thee; and grant
To be heard. that those things which I
have faithfully asked ac-
cording to thy Will, may effectually
be obtained, to the relief of my Ne-
cessity, and to the setting forth of
thy Glory, through Jesus Christ our
Lord. *Amen.*

O Remember not my *Sixth Hour.*
 old Sins, but have *Pfal. 79. 8.*
For Pardon.
 mercy upon me, and that
 soon, for I am come to great misery.
 Help me, O God of my Salvation;
 deliver me, and be merciful unto
 my sins; for thy Names sake. *Amen.*

Not unto us, O Lord,
 not unto us, but unto thy *Pfal. 115. r*
 Name give the Praise; and that for
 thy loving mercy and for thy truths
 sake. *Amen.*

O thou Father, Son, and *St. Athan.*
 Holy Ghost, one God, who
 hast declared unto us the Unity of
 the Deity, and hast revealed the un-
 divided Glory of the only ever-
 blessed Divinity, and demonstrated
 the perfect Eternity of *Trinity-Sunday.*
 thy Trinity; grant me,
 I beseech thee, Faith and Obedience
 in this life, and glory in the life to
 come, by and for the sake of Jesus
 Christ our Redeemer. *Amen.*

*Ninth Hour.
Psal. 80. 4.*

O Lord God of Hosts,
how long wilt thou
be angry with thy poor
Servant that prayeth? O turn me
again, O God; shew the light of thy
Countenance, and I shall be whole.
Amen.

*St. Chrysost. l. 3.
de Sacerdotio.*

Glory be to thee,
Glory be to thee, O
Lord! How great is the
depth of thy Mercy! How great the
abundance of thy patience! Behold
how some that have been raised from
a mean and obscure degree to Ho-
nour and Renown, under pretence of
thy Name, how they abuse their Ho-
nour, and use it against thee the Do-
nor: they are unjust, and assume to
themselves what they should not dare
against thy most holy Mysteries: they
use their utmost to thrust out men
of approv'd Integrity, that profligat
men may with the greatest Security
and Licentiousness put all things in-
to Confusion. Arise, O Lord, and
help

help thy Church, and
 suffer not my Soul to *For the Church.*
 come into their Counsels, through
 Jesus Christ our Lord. *Amen.*

O Lord, I will cry day *At Evening.*
 and night before thee, *Psal. 88. 1, 2.*
 let my Prayer enter into thy Pre-
 sence; encline thine ear unto my cal-
 ling, for my soul is full of
 trouble, and my life draws *Against Af-*
 nigh unto the Pit. *sliction.* **O** let
 not thine Indignation lie too hard
 upon me, neither vex me with all
 thy Storms; but remember of what
 Mould thou hast made me, even for
 Jesus Christ his sake. *Amen.* *

O Lord, let me
 have no idle contenti- *St. Hillary, l. 12. de*
 on about words, but *Trinitate.*
 let me constantly profess the Faith
 without delays. Preserve in me, I
 beseech thee, an unblemished reve-
 rence to thy Faith; and grant me this
 Testimony of my Conscience, whilst
 I have my Being, that I may always
 retain

retain that Profession which I made at the Sacrament of my new Birth; when I was baptized in the Name of the Father, and of the Son, and of the Holy Ghost. That I may acknowledge thee the Father, and together with thee may adore thy Son, and may merit thy holy Spirit, through Jesus Christ our Lord. *Amen.*

Compline.

Pfal. 92. 1, 2.

For Mercy.

O Lord, be merciful unto me, and I will sing Praises unto thy name; yea, I will tell of thy loving kindness early in the morning, and of thy truth in the night-season. O bless me, and fulfil all thy works of grace in me, even for Jesus Christ his sake. *Amen.*

At Night.

Grant me, O Lord, *
a watchful mind and sober thoughts, a pure heart and pleasant sleep, and free from all diabolical fancies. And raise me again, O Lord, at the hour of prayer, that I may adhere firmly to thy Precepts, and keep an
en-

entire remembrance of thy Judgments. *Amen.*

Lord, remember thy promise unto thy Servant, wherein thou hast caused me to put my trust. That thy Statutes may be my Songs in the house of my Pilgrimage; and that I may remember thy Name in the night-season. *Amen.* *

Bed-time, and at night if thou wakest.

Pfal. 119. 49, 54.

Into thy hands, O Lord, I commend my Soul and Body; for thou hast created and redeemed them, O Lord thou God of truth. And together with my self, I commend unto thee all that is mine; for thou [Lord] hast graciously bestow'd them on me according to thy good pleasure. Cause me therefore, O Lord, both to lie down and sleep in peace, for it is thou only makest me to dwell in safety, thro' Jesus Christ our Lord. *Amen.* *

O Lord and Maker of all things, O God the Father and Governour of

*Greg. Naz.
Orat. 10.*

thine.

thine, O thou disposer of Life and Death, O thou preserver and benefactor of Souls; O thou that makest all things, and changest them by the creating Word which framed them both seasonably and wisely, according to the depth of thy Wisdom and

Death. Providence! govern thou my life in the flesh as long as shall be most expedient for me and thy Church: And in thy good time receive me, I beseech thee, as one prepared, not surprized, so as I may not fly thee at the last day, nor come with an unwilling mind like one forcibly broke off and snatch'd away from this World, but that I may go readily and chearfully to that [most] blessed and eternal Life which is in Christ Jesus our Lord, to whom be Giory for ever and ever. *Amen.* *

*S. Aug. Ser. 53.
de Diversis.*

O Lord my God, call me, that I may come to thee; fix me, that I may not leave thee, through Jesus Christ our Lord. *Amen.*

SATUR.

SATURDAY.

O Lord, I will sing *In the morn.*
of thy Power, and *Pfal. 59. 16.*
will praise thy mer- *Praise.*

cy in the Morning, for thou hast
been my defence and my refuge in
the day of my trouble. Unto thee,
O my strength, will I sing; for thou,
O God, art my defence and my mer-
ciful God. *Amen.*

The glorious Majesty of *Pfal. 90. 17.*
thee, O Lord my God, be *Blessing.*
upon me: prosper thou the work of
my hands upon me; O prosper thou
my handy-work. *Amen.*

O Lord, open mine *Pfal. 119. 18.*
eyes, that I may see the *Illumination.*
wonders of thy Law. I am a stran-
ger upon earth, O hide not thy Com-
mandments from me; for thy Testi-
monies are my delight and my coun-
sellors. Lord, continue that favour
to me, that so they may ever be.
Amen. **O**

Morning-Prayer.
Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought me to the beginning of this day; defend me in the same with thy mighty Power, and grant that this day I fall into no sin, nor run into any kind of danger; but that all my doings may be ordered by thy Governance, to do always that which is righteous in thy sight, through Jesus Christ our Lord. *Amen.*

Third Hour.
Psal. 62. 5.

O My Soul, wait thou still upon my God, for my hope is in him; he is my strength and Salvation, he is my defence, so that I shall not fall. So *Amen, Lord Jesu, Amen.*

Ezekiah's Prayer.
2 Chron. 30. 19.
Mercy for Imperfection.

O Lord God, be merciful unto every one that prepares his whole Heart to seek thee, O Lord God, the God of his Fathers, though he be not according to the

the Purification of the Sanctuary.
Amen.

O Lord, I walk in the midst of trouble, I beseech thee refresh me. Stretch forth thy Hand upon the fury and the cunning of mine Enemies, that thy right hand may save me. O make good thy loving kindness towards me, and despise not, I beseech thee, the work of thine own hands.
Amen.

*Psal. 138. 7.
Against Enemies.*

I deal with the thing that is lawful and right, O give me not over unto mine Oppressors. *Amen.*

*Psal. 119. 121.
Against Enemies.*

O make me, thy poor servant, still to delight in that which is good, that the proud do me no wrong, for Jesus Christ his sake.
Amen.

vers. 122.

Almighty God, the Fountain of all Wisdom, who knowest our necessities before we ask, and our ignorance in asking; I beseech thee to have compassion upon
H my

English Liturgy.

Infirmities. my infirmities ; and those things which for my unworthiness I dare not, and for my blindness I cannot ask, vouchsafe to give me, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

Sixth Hour. **O** Lord, I will put my trust in thee always:
Psal. 62. 8.

O let thy People do it with me, and I will pour out my Heart before thee, O God my Hope.
Amen.

O that my ways were made so direct that I might keep thy Statutes!
Psal. 119. 5. O Lord, direct them.
For direction in walking.
Amen.

O Lord, teach me the way of thy Statutes, and I shall keep it unto the end : yea, I shall keep it with my whole Heart.
Psal. 119. 33. O stablish thy Word in thy Servant, that I may fear thee ; and that for Jesus Christ his sake. *Amen.*

O Lord, I will call upon thee in my troubles, O deliver me and hear me; and then especially at what time any storm falls upon me, even for Jesus Christ his sake. *Amen.*

*Ninth Hour.
Psal. 81. 7.
To be heard
in trouble.*

Blessed art thou, O Lord, O teach me thy Statutes, that my whole Heart may seek thee, and that I may not go wrong out of thy Commandments; That I may take greater delight in the way of thy Testimonies, than in all manner of Riches. *Amen.*

*Psal. 119. 10, 12.
Direction of our
ways.*

O Praise the Lord, all ye his Servants, ye that by night stand in the House of the Lord. With these, O Lord, I lift up my hands to thy Sanctuary, and will praise thy Name. O Lord, be with me this Evening in all the mercies of Jesus Christ my Saviour. *Amen.*

*Evening.
Psal. 134. 1.
The Praise
of God.*

* Thou knowest the Infirmitie of my wretched flesh, O thou that madest me: Thou knowest the watchfulness of my invisible Enemies, O thou that seest them.
For Protection. [O] protect me under the wings of thy goodness, through Jesus Christ our Lord. *Amen.*

Compline.

Psal. 139. 10.

O Lord, there is no hiding me from thy presence: for if I should say, the darkness shall cover me, then shall my night be turned to day. For the darkness is no darkness with thee, but the night is as clear as the day; the darkness and the light to thee are both alike. Therefore, O
Confession. God, I present my self open before thee; O cleanse my soul, that it may rejoyce to be seen of thee in Jesus Christ. *Amen.* *

Thanksgiving.

The day being now passed over, O Lord, I give thanks unto thee, I glorifie thee that I have passed it away without scan-

scandal; I magnifie thee thee with a Song, because I have passed it without falling into any snare, through Jesus Christ our Lord. *Amen.*

Thy Righteousness, O Psal. 71. 17,
19. &c. God, is very high, and

great things are they which thou hast done for me. O God, who is like unto thee! Thou hast brought me to great honour, and comforted me on every side: therefore will

I praise thee and thy righteousness, O God, and unto thee will I sing, O thou holy One of Israel. My lips will be glad when I sing unto thee, and so will my soul which thou hast delivered. My tongue also shall talk of thy righteousness all the day long; for many are confounded and brought to shame that have sought to do me evil. O

Lord, continue thy blessings to me, and multiply my thankfulness to thee, through Jesus Christ our Lord. *Amen.* Praise of God.
Thanksgiving.

*Bed-time, and
at night if
thou wakest.*

Pfal. 121. 4.

O Lord, thou keeper of Israel, which in the watch over thy Servants dost neither slumber nor sleep; be my keeper, and preserve me this Night. O keep my soul. *Amen.*

*Pfal. 119. 59.
Procrastina-
ting.*

Lord, give me grace to make haste, and not prolong the time to keep thy Commandments; That I may call my own ways to remembrance, and turn my feet to thy Testimonies. And then at mid-night will I rise and give thee Thanks, because of thy righteous Judgments, O Lord my Strength and my Redeemer. *Amen.*

Pfal. 120. 4.

Woe is me, that I am constrained to dwell with *Mesech*, and to have my Habitation among the Tents of *Kedar*; for my soul hath too long dwelt among them that are Enemies unto Peace;

Death.

Too long, O Lord, but that it is thy good pleasure to continue

tinue my dwelling in this Vale of Misery. *Amen.*

What art thou, O my God? what art thou, I beseech thee, but the Lord my God? For who is Lord besides our Lord? or who is God besides our God? O thou supream, most powerful, most merciful, most just, most secret, most present, most beautiful, most mighty, most incomprehensible; most constant, and yet changing all things; immutable, never new and never old, yet renewing all things; ever in action, and yet ever quiet; heaping up, yet needing nothing; creating, upholding, filling, protecting, nourishing and perfecting all things. Thou lovest, and yet thou art not transported; thou art jealous, yet thou art void of fear; thou dost repent, yet thou art free from sorrow; thou art angry, and yet never art unquiet; thou takest what thou findest, yet didst thou never lose any thing;

*
*Adoration and
Glorification of
God. St. Aug.
lib. 2. Confess.
cap. 4.*

thou art never poor, and yet thou art glad of gain; never covetous, and yet thou exactest profit at our hands. We bestow largely upon thee, that thou may'st become our debtor, yet who hath any thing but of thy gift? Thou payest debts when thou owest nothing: thou forgiveest debts, and yet thou lovest nothing. And what shall I say, O my God, my life, my joy, my holy, dear delight? Or what can any man say when he speaketh of thee? And woe be to them that speak not of thee, but are silent in thy presence. Have mercy upon me, O Lord, that I may speak unto thee, and praise thy Name. *Amen.*

Prayers

Prayers added since the restoring of this Book to me, which was taken from me in a search by Mr. Prynn, May 31. 1643. and with much difficulty restored unto me, Nov. 6. 1644.

*

GRANT, O Lord, that Aug. Serm. 193.
de Temp.

I may be ready to meet thee at thy second coming, lest thou shouldest find me such a one as thou desirest not [to find me.] O thou, who that thou mightest not find me such, hast undergone all Punishments for me, even that thou mightest not inflict upon me any Punishments, but mightest everlastingly reward me. *Amen.*

*

O Lord, let it be my care so to behave my self, thro' The same,
Serm. 198. the help of Christ, that I may [be able to] receive thee my most holy Lord, that thou may'st not only be my Guest, but may'st abide

with me for ever, through Jesus Christ our Lord. *Amen.* *

*The same,
Serm. 202.*

O Eternal God, I sue to thee for help, that of thy Goodness thou wouldest vouchsafe to give me [the] true Wisdom and perfect Charity; for thou, with the Father and the Holy Ghost, hast the Glory and the Kingdom for ever and ever. *Amen.* *

*The same,
Serm. 204.*

O merciful God, who hast afforded me so many favours, add [to the rest] this also, that I may retain the right Faith in all Humility, that I may preserve perfect Charity with all men, that I may seriously endeavour to serve thee my Lord with a pure heart and a chaste body, even to my life's end; that after [all] my labours, I may hear that most desirable Voice, Well done, thou good Servant, enter thou into the Joy of thy Lord. *Amen.*

Praise and Thanksgiving.

I Will magnifie thee, O For deliverance
from Enemies.
Pfal. 30. 1.
Lord, for thou hast

set me up, and not made
my Foes to triumph over me. O
Lord my God, I cried unto thee, and
thou hast healed me ; thou hast kept
my life from them that go down in-
to the Pit. Sing Praises unto the
Lord, O my Soul, and give thanks
unto him for a remembrance of his
Holiness. *Amen.*

O my Soul, be joyful in Pfal. 35. 9.
the Lord, and rejoyce in his Salva-
tion. All my Bones shall say, Lord,
who is like unto thee, which deli-
verest the poor from him that is too
strong for him ! yea, the poor and
him that is in misery, from him that
spoileth him. *Amen.*

I will give thanks unto Pfal. 7. 18.
thee, O Lord, according to thy righ-
teousness, and I will praise thy Name,
O Lord most high. O

*Pfal. 47. 2, 3.
After Victory
in War.*

O Lord, thou art high
and terrible, a great King
over all the Earth; thou
hast subdued the people under us,
and the Nations under our feet:
therefore will I sing praises unto thee,
O God, who art greatly to be ex-
alted. *Amen.*

Pfal. 56. 12. Thy Vows are upon
me, O my God, I will ren-
der praise unto thee; for thou hast
delivered my soul from death, and my
feet from falling, that I may yet walk
before thee, O my God, in the light
of the living, and bless thee. *Amen.*

* Thanks be to thee,
S. Aug. Orat. de O God; thanks be to
5. Hares. cap. 7. thee, O true and undi-
vided Trinity, O Verity, one and
three, O Unity, three and one.
Thanks be to thee, O God the Fa-
ther, who hast both manifested thy
Son unto me, and given him to be
my Teacher: O grant likewise that
he may be so for ever, according to
thy mercies of old time. *Amen.*

My

My heart is ready, O Psal. 57. 7.
 Lord, my heart is ready, I will sing
 and give praise; yea, I will praise
 thee among the People, and I will
 sing unto thee among the Nations.
 O let thy mercy, which is great unto
 the Heavens, and thy Truth, which
 reacheth unto the Clouds, embrace
 me and preserve me to thee, through
 Jesus Christ our Lord. *Amen.*

I will give thanks unto Psal. 9. 1.
 thee, O Lord, with my whole heart, I
 will speak of all thy marvellous
 works: I will be glad and rejoyce in
 thee, yea, my songs will I make of thy
 Name, O thou most highest. For thou
 hast maintained my right and my
 cause, thou art set in the Throne that
 judgest right. Lord, continue to be
 my defence against the oppressor,
 and my refuge in due time of trou-
 ble, that I may ever rejoyce in thy
 Salvation Jesus Christ. *Amen.*

My trust is in thee, O Psal. 13. 5.
 God, and my heart is joyful in thy
 Salvation. I will sing unto thee, O
 Lord,

Lord, because thou hast dealt so lovingly with me; yea, I will praise thy Name, O Lord most high. *Amen.*

Pfal. 22. 23. O praise the Lord with me, ye that fear him, magnifie him all ye of the Seed of *Jacob*. My praise shall be of thee in the great Congregation, and my Vows will I perform in the sight of them that fear thee. *Amen.*

Pfal. 30. 9. What profit is there in my blood, when I go down to the Pit? Shall the dust give thanks unto thee, or shall it declare thy Truth? Hear, O Lord, and have mercy upon me; Lord, be thou my Helper. Thou hast turned my heaviness into joy; thou hast put off my sackcloth, and girded me with gladness: therefore will I sing of thy praise without ceasing. O my God, I will give thanks unto thee for ever. *Amen.*

Pfal. 34. 1. I will always give thanks unto thee, O Lord, thy praise

praise shall ever be in my mouth. My soul shall make her boast of thee, O my God, and the humble shall hear thereof and be glad. For I fought thee, O Lord, and thou heardest me, and didst deliver me out of all my fear, even for Jesus Christ his sake. *Amen.*

Let my mouth be filled Pfal. 71. 8. with Praise, and with thy Glory every day. *Amen.*

O Lord, who is like unto thee? For thou hast shewed me great Troubles and Adversities; but thou wilt, I hope, return and quicken me, thou wilt return and take me out of this depth. *Amen.*

I will thank thee, O Pfal. 86. 12. Lord my God, with all my heart, and will praise thy Name for ever; for great is thy Mercy towards me, and thou hast delivered my Soul from the nethermost Hell. O deliver it still, for Jesus Christ his sake. *Amen.*

O Lord, I give thee humble and hearty

heartly thanks for the measure of knowledge which thou hast given me of thy truth; for giving me a love to it, and thy Church; for quieting my soul in the midst of thy Churches distractions; for the measure of rest and repose which thou hast given me in thee, whereas no true content is found without thee. Lord, I give thee humble thanks likewise for the temporal Blessings which thou hast heaped on me; the favour of my Liege Lord and Sovereign; the place to which thou hast raised me; the means which thou hast given me to do good. Lord, I cannot name all thy Blessings, how shall I thank thee for them? Lord, I will thank thee for them, by honouring thee in them. O give a Heart to desire all this, and Grace to perform it; that my sins may be forgiven me, and that I may be thine, through Jesus Christ our Lord. *Amen.*

Psal. 135. 3.

Psal. 138. 1.

O praise the Lord, for he
is gracious: O sing unto
his

his Name, for it is lovely. I will give thanks unto thee, O Lord, with my whole Heart; I will worship towards thy holy Temple, and praise thy Name; and that because of thy loving kindness and truth, for thou hast magnified thy Name and thy Word above all things. Lord, give me grace to obey thy Word, and to honour thy Name for ever, in Jesus Christ our Lord. *Amen.*

In Prosperity.

Lord, this is the time Psal. 19. 13.
of fear, keep thy servant from presumptuous Sins, lest they get the dominion over me: That though my sins be many and great, yet I may be innocent from the great offence, even for Jesus Christ his sake. *Amen.*

O Lord, make me worthy of the Place to which thou hast raised me in thy Church, that all my endeavours

vours may be to make Truth and Peace meet together. In this course give me understanding to discover my Enemies, and Wisdom to prevent them; a heart to love my friends, and carriage that may bind them. Lord, make me love thy Church, and the Place where thine Honour dwelleth; that as thou hast honoured me above many others, so I may honour thee above all, and spend whatsoever is acceptable in the poor remainder of my Life to serve thee in thy Church, through Jesus Christ our Lord. *Amen.*

Psal. 119. 37. O Lord, turn away mine eyes that they behold not Vanity, and quicken thou me in thy way. *Amen.*

Salvian. de Gub. Dei. l. 6. p. 222. O merciful Lord,^{*} when thou hast prevailed with thy self (for [alas] we never live so as to be worthy to prevail with thee) to give us seasonable weather, plentiful crops, and peaceful times that enrich us with

with all good things, and abundance of increase, even above our Wishes; [O] suffer me not to be corrupted through so great prosperity of happy Events, lest I should altogether forget thee and my self too; but increase also my Humility and my Thankfulness, through Jesus Christ our Lord. *Amen.*

In time of Pestilence.

Deliver me, O Lord, Psal. 39. 9, 11. from all my Offences, and make me not a rebuke to the foolish. Take, I humbly beseech thee, thy Plague away from thy People, for we begin to be consumed by means of thy heavy hand. And for Jesus Christ his sake, lay neither me nor mine under this uncomfortable Disease. *Amen.*

O Lord, deliver me from Psal. 91. 3. the snare of the Hunter, and from the noisome Pestilence: O defend me
under

under thy wings, and keep me safe under thy feathers, that I may not be afraid for any terror by night, nor for the arrow that flieth by day; for the Pestilence that walketh in the darkness, nor for the Sicknesse that destroyeth in the noon-day. Tho' thousands fall beside me, and ten thousands at my right-hand, yet let it not come near me, even for Jesus Christ his sake. *Amen.*

vers. 10. O Lord, thou art my hope, I beseech thee let no evil happen unto me, neither let any Plague come nigh my dwelling; but give thine Angels charge over me to keep me in all my ways, O Lord my Strength and my Redeemer. *Amen.*

Psal. 79. 12. O let the sorrowful sighing of them whom thou hast visited come before thee; and according to the greatness both of thy power and mercy, preserve thou them that are appointed to die, even for Jesus Christ his sake. *Amen.*

O

O Lord, I beseech thee favourably to hear the Prayers of thy humble servant, that I and my Family, which are justly punished for our Offences, may be mercifully delivered by thy Goodness, from this and all other infection both of Soul and Body; that so we may live both to serve and to praise thee, to the glory of thy great Name, thro' Jesus Christ our Lord and only Saviour. *Amen.*

*Septuag. Sunday.
If the Family
be infected.*

O Almighty God, which in thy wrath, in the time of King *English Liturgy.*
David, didst slay with the Plague of Pestilence threescore and ten thousand, and yet remembering thy mercy didst save the rest; have pity upon us miserable Sinners, that now are visited with great sickness and mortality; and like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from us this plague and grievous sickness, thro' Jesus Christ our Lord. *Amen.* O

*Engl. Liturgy.
Thanksgiving
for deliverance
from the Plague.*

O Lord God, who hast wounded us for our sins, and consumed us for our Transgressions by thy late heavy and long-continued Visitation, and in the midst of that Judgment remembring Mercy, hast redeemed us from death: we offer up unto thee our selves, our souls and bodies (which thou hast now delivered) to be a living sacrifice unto thee. And here I offer up unto thee, most merciful Father, in the name of all thy People, all possible Praise and Thanks, and shall ever magnifie thee, through Jesus Christ our Lord. *Amen.*

In Old Age.

Phil. 71. 9. O Lord, cast me not off in the time of mine Age, forsake me not now my strength begins to fail me. *Amen.*

For-

Forſake me not, O God,
 in mine old Age, now I am ver. 16.
 gray-headed, until I have declared
 thy ſtrength unto this Generation,
 and thy power to all them that are
 to come. *Amen.*

O Lord, though thou Pſal. 89. 44.
 haſt ſhortned the days of my Youth,
 yet cover me not with diſhonour.
 Hide not thy ſelf from me for ever,
 but remember how ſhort my time is,
 and make me remember it, O Lord,
Amen.

O Lord, teach me to Pſal. 90. 12.
 number my days, that I may apply
 my heart unto Wiſdom. *Amen.*

O Lord, hide not thy Pſal. 102. 2.
 face from me in the time of
 trouble, for my days are ver. 3.
 conſumed away like ſmoke,
 and my bones are burnt up
 like a fire-brand. My days ver. 11.
 are gone like a ſhadow, and
 I am withered like graſs.
 Thou, O Lord, haſt brought ver. 23:
 down my ſtrength in my

jour-

journey, and shortened my days. But

ver. 24. O my God, take me not away but in the timeliness of my age, that I may continue to serve thee, and be faithful in thy Service, till thou remove me hence. *Amen.*

For the Sick and Afflicted.

Pfal. 79. 12.
*Alas the Sick,
 the Afflicted.*

O Let the sorrowful sighing of the Prisoners come before thee, and according to the greatness of thy power preserve thou them that are appointed to dye, even for Jesus Christ our Lord. *Amen.*

In time of Sicknes.

Pfal 18.
 3, 4, 5.

O Lord, the Sorrows of Death compass me, and the snares of it are ready to overtake me. When thou wilt dissolve my Tabernacle, thou alone knowest: there-

therefore in this my trouble I will call upon thee my Lord, and will complain unto my God. O be with me at the instant of my death, and receive me for Jesus Christ his sake. *Amen.*

Into thy hands I commend my Spirit, for thou hast redeemed me, O Lord God of Truth. *Pfal. 31. 6.*

O Lord, thy hand is heavy upon me day and night, and my moisture is become like the drought in Summer. I acknowledge my sin unto thee, O Lord, and my unrighteousness have I not hid. O Lord, be merciful unto me. *Amen.* *Pfal. 32. 4.*

O Lord, hear my Prayer, and with thine ears consider my calling; hold not thy Peace at my tears: for I am a Stranger with thee, and a Sojourner, as all my Fathers were. O spare me a little, that I may recover my strength before I go hence and be no more seen. *Amen.* *Pfal. 39. 13.*

O Lord, in the midst of life we are
I in

in death: from whence or of whom do we seek for succour, but of thee, O Lord, who yet art justly displeased with us for our sins? O holy and mighty, O holy and merciful Saviour, deliver me not into the most bitter pains of eternal death. O cast me not away in the time of my sickness, forsake me not when my strength faileth me. Before thee, O Lord, is all my desire, and my groanings are not hid from thee. Thou knowest, O Lord, [all] the secrets of my heart; I beseech thee shut not the ears of thy Mercy to my Prayers. But spare me, O Lord most holy, O God most mighty, O holy and most merciful Saviour, thou most worthy Judge eternal; suffer me not at my last hour for any terrour of Death to fall from thee. *Amen*, O Lord Jesus my Saviour:

O Lord, the snares of
Psal. 116. 2, 3. death compass me round
about, the pains of Hell get hold
upon me. I have found trouble and
hea-

heaviness, but will call upon thy Name, O Lord; O Lord, deliver my soul. Deliver my soul from death, mine eyes from tears, and my feet from falling; that I may walk before thee in the land of the living. *Amen.*

Thou, O Lord, hast chastened and corrected me, *Psal. 118. 18.* but not given me yet over unto death. Open me the gates of Righteousness, that I may go into them, and give thanks unto the Lord, *Amen.*

There is no health in my flesh by reason of thy wrath, neither is there any rest in my bones by reason of my sin. Yet, O Lord, be merciful unto me, and heal me, even for thy Names sake. *Amen.*

O Lord, I give thee *Deliverance from a great Sickness, which began* humble and hearty *Aug. 24. 1629.* thanks for the great and almost miraculous bringing of me back from the bottom of my Grave. What thou hast farther for me to do or to suffer, thou alone
I 2 know-

knowest: Lord, give me patience and courage, and all Christian resolution to do thee service, and grace to do it. And let me not live longer than to honour thee, thro' Jesus Christ. *Amen.*

For the Sick.

*

O God, by whose appointment the moments of our Life run out, I beseech thee receive my Prayers for thy sick Servants, in whose behalf I most humbly beg the assistance of thy mercy, that their Health being restored to them, they may return thanks to thee in thy [holy] Church, thro' Jesus Christ our Lord. *Amen.*

At

At the Visitation of the Sick.

ARE you persuaded,

1. That no sickness or cross comes to any one by chance, or at all adventures?
2. But that they come from God, without whose providence no body is afflicted with diseases?
3. And that God being most wise, never will suffer any thing to befall us, but when it is expedient [to be so?]
4. And that this sickness or cross which God has now sent upon you, is [therefore] expedient for you?
5. And moreover, that God has the affection of a Father towards us? And that a Father, whether he be indulgent to his Children, or whether he correct them, is a Father alike [in both], and that

he does the latter with no less kindness, nay perhaps with greater, than [he does] the former.

6. That for a long time he has bestowed good things upon you: and though now he gives you evil things, yet he would not have brought the evil upon you but only to be the occasion of greater good, that is, that you may return to him?
7. That 'tis an effect of his [gracious] favour, that notwithstanding you have so often rejected him, yet he does not leave you so, but does visit you at last, and seek [after] you again.

Now if this be the Case, submit your own Will in this matter to the Divine Will, a Sacrifice, which is of all others next to that of Christ [himself] the most acceptable unto God.

Do you confess.

1. That you have not lived so well

as

as you ought? nay, that you lived ill, and that you have often and grievously sinned?

2. Is there any [particular] sin besides or above the rest? or are there any sins that lie heavy upon your Conscience, so that you need the benefit of a peculiar Absolution?
3. Have you any scruple about those things which appertain to Faith or Religion?
4. Do you call to mind the past years of your life in the bitterness of your Soul?
5. Would you wish to feel greater bitterness for them than you are now sensible of? and would you be glad if you felt more? and are you griev'd that you feel no more?
6. Do you desire to have your mind enlightned concerning those things which you are ignorant of, or which you have forgotten, that you may repent

of them? and does it also repent you that either you do not know them, or have forgotten them?

7. Do you purpose, if you live, to judge [your self], and [to] take vengeance upon your self for your offences?
8. Do you purpose, if you live, to amend your life, and to avoid both the means and [the] appearances of those sins which you have lived in?
9. Do you solemnly promise thus much?
10. And do you desire to be freely admonish'd of this [your] promise?

Do you believe,

1. Those matters that are contained in the Articles of [the] Christian Faith once delivered to the Saints?
2. [And] that you cannot be sav'd unless you do believe them?
3. Do

3. Do you rejoyce and give [heart-ty] thanks to God [for] that you were born in this Faith, [that you] have liv'd in it, and that now you shall die in it?
4. Do you your self desire, and would you have us in your Name humbly to beg of God that this Faith in him may not decay in you, and [especially] that it may not [fail] when you are just at the point of death?
5. Do you desire also that the fruit of this [your] Faith, and chiefly of your faith in the death of Jesus Christ, may not be lost at your death, how much soever it may have been lost in your life-time?
6. If your sense should fail, or if [your] pain or weakness should bring you to that pass that any expressions should fall from you [that are] contrary to Religion or its precepts, would you have them be accounted as not spoken [by you]? and do you renounce them as none of yours?

Do you forgive

1. Those that any manner of way have offended you, as [freely as] you your self would be forgiven?
2. And do you desire of God that he also would forgive them?
3. And do you forgive them the satisfaction they are bound to make you upon account of those things wherein they have offended you, [whether] in word or deed?
4. Will you have thus much signified in your Name to those that have offended you, that you for your part have forgiven them all their Injuries?
5. Would you be ready to forgive them if they had done you more and greater mischiefs?
6. Would you be glad if you had more [enemies] to forgive, that so God might bestow on you a more plentiful remission of your own sins?

1. If

1. **I**F you your self have offended any [others] do you beg pardon of them [likewise,] [and desire] that they may forgive you?

2. Whom do you chiefly remember [that you have offended]? and would you have thus much made known to them in your Name?

3. Forasmuch as no Forgiveness is to be hop'd for of Sins against the eighth or ninth Commandment of God's Law, unless Restitution be made, are you ready to restore Goods to those whom you have wronged in their Estates? and repair the credit of those whom you have injured in their good Name; and that without fraud or delay?

4. And now at last, can you call to mind who these are?

The Apostles Creed paraphras'd.

*

O Lord, I believe (help thou my unbelief.) [I believe] that thou the Father, Son, and Holy Ghost, art one God.

I believe,

That of thy unlimited goodness
and power thou didst create
the Heavens and the Earth.

That of thy unbounded love thou
hast gathered together in one,
all things in Christ :

Who was made Flesh, and [was]
conceived.

Was born, suffered, was crucified,
Dead, buried, descended,
Rose again, ascended, sitteth,
Shall return, shall reward.

I believe,

That by the power and operati-
on of thy holy Spirit, thou hast
called

called thy Church out of all the world unto Holiness.

That in it we are made partakers of all good things, and of forgiveness of sins.

That in it we expect the Resurrection of the Flesh, and life everlasting.

Lord, I believe, (O supply thou my want of Faith.)

I believe,

The affectionate kindness of the Father.

The saving Power of the Almighty.

The wisdom of the Creator, in the Preservation, Government, and Consummation of the World.

The great mystery of Godliness, that for us men, and for our salvation, God was manifested in the flesh, [even] the Lord Jesus, the Son of the Father, the Anointed of the Spirit.

That

That he was conceived and born
to cleanse us from the filthiness
of our Conception and Birth.

That he suffered, what we ought
[to have suffered], most un-
speakable torments, that we
might escape them.

That he was crucified, dead, and
buried, that we may not be a-
fraid to undergo the same things
for his sake.

That he descended to [that (dis-
mal) place] whither we must
have gone, that he might whol-
ly excuse us from it.

That he rose again, ascended, and
sitteth [in that place] where
we had no portion, that even
we also might inherit it.

That he shall come to judge the
World, that he may take us up
[into his Glory]

I believe [that] he is come,

By his Conception and Birth, the
Purifier of our nature,

By

By his Suffering on the Cross,
Death, and Burial, the Re-
deemer of our Bodies.

By his Descent, a [triumphant]
Conqueror over hell and death.

By his Resurrection, the first Fruits
of them that sleep.

By his Ascension, our Forerunner
[gone to prepare a place for us.]

By his Session [at the right hand
of God] the Intercessor, or our
Advocate.

By his second coming to Judgment,
the Finisher of our Faith. Thus

<i>Instead of the</i>	<i>I behold</i>
Destroyer,	Jesus [a Saviour.]
Tormenter,	A Mediator.
Accuser,	An Advocate.
Slanderer,	An Intercessor.
Enslaver,	A Redeemer.
Sting [of the	Christ [the A-
Serpent]	nointed.]

But I believe also the Quickning
and Sanctifying Power of the Holy
Ghost. A

[*A Power that works*]

[Inwardly and] invisibly, [openly and] outwardly, effectually, as the Wind [that bloweth where it listeth.]

By Reproof, by Compunction [of the heart,] by Doctrine, by Admonition; as an Advocate, as the Comforter; as a Witness; by diffusion of Charity, by Illumination of Knowledge.

I believe also,

The mystical Body of this Holy Spirit, [consisting of] those that are called out of the whole World unto belief of the Truth and holiness of Life.

The mutual fellowship of the Members of that Body.

The remission of sins in this present time, and the hope of a future Resurrection, and of our translation to the life eternal.

O Lord, give me Faith, not such^{*}
Faith as would make the Law
of none effect;

But such Faith as
Works by Love,
Is powerful in working,
Overcomes the World.

[*And besides*] a most holy Faith,
That I may love thee as a Father,
and fear thee [as] the Al-
mighty.

That I may commit my Soul unto
thee in well-doing, as unto a
faithful Creator.

That Christ may be formed in
me, and that I may be confor-
med unto his Image.

That I may give [him] thanks for
those things which he has suffer-
ed for me, [that I may] suffer
[together] with him; [that I
may] suffer for him whatsoever
he shall see good.

That for his Cross, Death, [and]
Burial, I may revenge, crucifie,
kill,

kill, bury my sins, which caused
[all] these.

That for his descent into Hell, I
may descend thither whilst I
live [here], by frequent Medi-
tations [upon it.]

That I may be [made] conforma-
ble to his Resurrection, by [my]
rising again to newness of Life.
And to his Ascension, by medita-
ting upon and seeking [after]
those things that are above.

That I may be also mindful of his
Session [at God's right hand]
whenever I want any gift of
heavenly Consolation, and as
often as I am cold in my Devo-
tions.

And that I may never forget his
second coming at the day of
Judgment, [O] that I may al-
ways think I hear the noise of
the last Trumpet sounding, and
that I may pray without ceasing
till I am placed at the right
hand. *Amen.*

Pre-

Preparatory Meditations for Death.

O Lord, quicken and comfort my Soul, for I have sinned against thee. Lord, I call to mind all the years of my life past in the bitterness of my soul for my sin. My misdeeds have prevailed against me, O be thou merciful unto my sin ; O for thy Names sake be merciful unto my sin, for it is great. *Amen.*

Namely and especially, O Lord, be merciful unto me, &c.

Herein, O Lord, be merciful unto thy Servant. O Lord, lay not these nor the rest unto my charge.

O let the depth of my sin call up the depth of thy mercies, of thy grace. Lord, let it come, that where my sin hath abounded Grace may superabound.

Lord, I believe, help thou my unbelief.

O Lord, though thou kill me, yet
will

will I put my trust in thee.

Though I walk thro' the valley of the shadow of Death, yet will I fear no evil. For I hope verily to see the goodness of the Lord in the land of the living.

O let this Cup pass from me; nevertheless, if it may not pass from me, but that I must drink of it, thy Will be done.

Thou art the Lord, do what seemeth good in thine own eyes.

For I will take it as the Cup of Salvation, and give thanks to thy name, O Lord.

O Lord, grant that all the days of my appointed time upon earth, I may wait when my changing shall come.

O that thou wouldst hide me in the grave, and keep me secret until thy wrath be past, and appoint me a time in which thou wilt remember me.

Say unto my Soul, O say it now, I am thy Salvation.

Command my Spirit, whenever thou wilt command it, to be received up to thee in Peace. O

O bid me come unto thee; say unto me, This day shalt thou be with me in Paradise.

Lord, thus, and now let thy Servant depart in Peace, that mine eyes may see thy Salvation.

O Lord, thou blessed Trinity, three Persons and one God, have mercy upon me.

I commend my self into thy hands as to a faithful Creator.

Lord, receive thine own Creature, not made by any strange God, but by thee the only living and true God.

Despise not, O Lord, the work of thine own hands. Psal. 138.8.

I am created to thine Gen. 2.
own Image and Likeness; Eph. 4.24.

O suffer not thine own Image to be defaced, but renew it again in righteousness and true holiness.

I commend my self into thy hands, as to a most gracious Redeemer: for thou hast redeemed me, O Lord God of Truth.

O

O Lord, I am the price of thy Blood, of thy most precious Blood; O suffer not so great, so unvaluable a price to perish.

O Lord, thou camest down from Heaven to redeem that which was lost; suffer not that to be lost which thou hast redeemed.

I commend my self into thy hands, as to my most blessed Comforter.

O Lord, I am weary and heavy laden, and I come to thee, to be refreshed by thee. Behold, O Lord, I have been the Temple of thy holy Spirit; I have, I confess, strangely polluted it; yet destroy me not, but dedicate me anew, and sanctifie me to thy self yet once again

Dan. 9. 19. O Lord, I wear thy Name: 'tis thy Name that is called upon me. For thy Names sake therefore be merciful unto me. O spare, Lord, if not me, yet thine own Name in me. And do not so remember my sin, O Lord, do not, as that in remembring it thou forget thine

thine own Name. I have
 desired to fear thy Name, *Neh. I. II.*
 to love and to honour thy Name.
 And I now desire to depart this life,
 in the Invocation and Confession of
 thy Name. Lord, I confess it, and
 call upon it: O come Lord Jesu.
Amen.

O Lord, I have sinned,

1. But I have not denied thee; O
 never let the Enemy prevail
 with me to deny thee.
2. But I believe; O Lord, increase
 my Faith, and let me never be
 confounded.
3. But I hope; and what is my
 hope, but in thee alone? Re-
 ceive me, O Lord, according
 to thy Word, and let me not
 be disappointed of my hope.
4. But I have prepared and dire-
 cted my heart to seek thee; and
 though [I am] not [purified]
 according to the purification of
 the Sanctuary, yet, O Lord Jesu,
 quenc

quench not the smoaking Flax,
nor break the bruised Reed.

5. But I bear thy correction patiently, and I hold my tongue, because thou Lord hast done it.

6. But I forgive those that have trespassed against me, and thou hast promised forgiveness to him that forgives them.

7. But I cast my self upon thee, [O] withdraw not thy self [from me] and in no wise cast me out when I come unto thee.

8. But I desire to depart confessing unto thee, and calling on thy Name.

Wherefore not for my sake, O Lord, nor for any thing that belongs to me, but for thine own sake, for thy Names sake, for the Glory of thy [great] Name, and for thy Truths [sake] for thy many great [and] wonderful mercies [sake], for the sake of Christ the Mediator, and of the holy Ghost the Comforter, receive me that am returned to my self, and returning unto thee. *Amen.* And

And therefore, O Lord my God,

I shew forth, I offer, I commemorate,

Between thee and me,
Christ the Priest, the Lamb, the
Sacrifice.

Between me and Satan,
Christ a King, a Lion, a [trium-
phant] Conquerour.

Between me and sin,
Christ's Innocency in his life.

Between the punishment of
me and [my] sins,
Christ's Satisfaction, Passion, [and]
Blood [shedding.]

Between me and [my] want
of Righteousness,
Christ's Righteousness and unfin-
ning Obedience.

Between me and my unwor-
thiness to be rewarded,
Christ's Merits.

Between me and my want of
sorrow for [my] sins,
Christ's Tears and [bloody] Sweat.

K

Be.

Between me and my want of
fervency in Prayer.

Christ's Intercession.

Between me and my own
Conscience, or the Accusa-
tion of Satan,
Christ the Advocate.

Between me and [my] Con-
cupiscence.

Christ's Love.

Let it be acceptable unto thee, O
Lord, for the same Christ's sake.
Amen.

O Lord, I have sinned,

But { I do not cover my sin.
I do not excuse [it.]
I willingly confess [it.]
I reflect on it in the bitterness of
my Soul.

I abhor my self for the sins I
have committed against thee:
[O] give me grace, that I may
judge and take vengeance on
my self: that I may not depart
this most miserable life without
forgiveness. O

O Lord, I have not only sinned, but provoked thee with many and grievous Sins: yet, I beseech thee, remember that I am but flesh, even a Wind that passeth and cometh not again. *

Psal. 78. 40.

And the mercy of my [blessed] Saviour can avail more towards the Salvation of me a Sinner, than my Iniquity can do to my Destruction. *Amen.*

O Lord Jesus, in thee there was [found] no cause of death, and yet didst thou suffer death for me: I have deserved death; give me grace [O Lord] that I may not fear to dye, and that I may be prepared for it. *Amen.* *

*S. Aug. T. 3. in
S. Johan.*

O Lord Jesus, for those bitter pains which thou didst endure on the Cross for me a most miserable Creature, and especially at that hour when thy most precious Soul went forth from thy blessed Body, I beseech thee have mercy on my Soul when she takes her flight, and bring her unto life eternal. *Amen.*

Absolution.

OUr Lord Jesus Christ, who hath left power to his Church to Absolve all sinners which truly repent and believe in him, of his great mercy forgive thee thine offences. And by his Authority committed to me, I Absolve thee from all thy Sins, In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Consecrations, Ordinations.

1 Tim.
5. 22.

O Lord, I am now at thy Altar, at thy Work: keep me that I lay not my hands suddenly upon any man, lest I be partaker of other mens sins; but that I may keep my self pure, in Jesus Christ our Lord. *Amen.*

2 Tim. 1. 6.

Lord, give me grace,
that as oft as they shall
come

come in my way, I may put them in remembrance whom I have ordained, that they stir up the gift of God that is in them by the putting on of my hands, thro' Jesus Christ our Lord.
Amen.

Grant, O Lord, I beseech thee, that the course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord.
Amen.

*5 Sunday after
Trin.
For the Church.*

Lord, I beseech thee, let thy continual mercy cleanse and defend thy Church. And because it cannot continue in safety without thy succour; preserve it evermore by thy help and goodness, thro' Jesus Christ our Lord.
Amen.

*16 Sund. after
Trin.*

Lord, I beseech thee, keep thy Household the Church in continual godliness; that through thy Protection it may be free

*22 Sund. after
Trin.*

from all Adversities, and devoutly
given to serve thee in good works,
to the glory of thy Name, through
Jesus Christ our Lord. *Amen.*

For his Episcopal Charge.

*St. Davids,
Bath, London.*

O God, the Pastor and
Governour of all thy
faithful people, look down in mercy
upon me thy servant, whom thou hast
been pleased to appoint chief Pastor
of the Church of *Canterbury*: grant, I
most humbly beseech thee, that I may
profit those whom I am set over, both
by [my] Doctrine and [my] Exam-
ple; that I, together with my Flock
committed to my charge, may come
[at last] to eternal life, through Je-
sus Christ our Lord. *Amen.* *

*St. Aug. lib. 22.
cont. Faust. c.
22. de Mose.*

O my God, my most
merciful Father, let thy
Grace work so in me, that
I may be [truly] humble in the re-
fusal of every great Office, and yet
obe-

obedient to undertake it ; that I may be faithful in the Possession, and courageous in the Administration of it ; [that I may be] watchful in ruling [them,] earnest in correcting them, fervent in loving them, patient in bearing with them, prudent in governing them: That in behalf of those who are under my care, I may wrestle with God when he has a Controversie with them, and stand in the gap when he is angry, thro' the Faith and Merits of Jesus Christ our Saviour. *Amen.*

O Lord, as the rain cometh down from Heaven, and returns not thither, but waters the earth, and makes it bud and bring forth, that it may give seed to the sower, and bread to him that eateth: So let thy Word be that goeth out of my mouth ; let it not return to me void, but accomplish that which thou wilt, and prosper in the thing whereto thou hast sent it, that the people committed to my charge may go out with joy, and

be led forth in peace to thy freshest waters of comfort, in Jesus Christ our Lord. *Amen.*

O Son of God, thou which takest away the sins of the World, have mercy upon me in this heavy Charge. *Amen.*

At the laying of the first Stone of a Chappel.

*Hammer-smith-
Chappel,
March 11.
1629.*

O Lord merciful and gracious, this thy People are preparing to build a place for thy Service: Accept, I humbly beseech thee, their present Devotion, and make them perfect both in their present and future duty; that while thou givest them ease to honour thee, they may with the greater alacrity go on in thy service. And now, O Lord, I have by thy mercy and goodness, put to my hand to lay the first Stone in this Building: 'tis a Corner-stone; make it, I beseech thee,

thee, a happy Foundation, a durable Building. Let it rise up, and be made, and continue a House of Prayer and Devotion thro' all Ages; that thy People may here be taught to believe in Jesus Christ the true Corner-stone, upon whom they and their Souls may be built safe for ever. Grant this for the merit of the same Jesus Christ our most blessed Lord and Saviour; to whom, with the Father and the Holy Spirit, be ascribed all Power, Majesty, and Dominion, this day and for ever. *Amen.*

Upon Admission into the Church.

GOD, who of his mercy hath given you grace to give your self to his Church; preserve and keep you in his Truth, free both from Superstition and Prophaneness. The Lord bless and keep you. The Lord make his face shine upon you, and be merciful unto you.

Numb. 6. 24.

The Lord lift up his countenance upon you, and give you peace in Conscience, and constancy in Truth. And by the power of Ministration committed to me by our Lord and Saviour Jesus Christ, I re-admit you into the Fellowship of his Church, in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

For the Duke of Buckingham.

GRacious Father, I humbly beseech thee bless the Duke of *Buckingham* with all spiritual and temporal Blessings, but especially spiritual. Make and continue him faithful to his Prince, serviceable to his Country, devout in thy Truth and Church; a most happy Husband, and a blessed Father; filled with the constant love and honour of his Prince; that all thy Blessings may flow upon himself and his Posterity after him. Continue him a true-hearted friend

friend to me thy poor servant whom thou hast honoured in his eyes: Make my heart religious and dutiful to thee, and in and under thee, true, and secret, and stout, and provident in all things which he shall be pleased to commit unto me. Even so, Lord, and make him continually to serve thee, that thou may'st bless him, thro' Jesus Christ our only Lord and Saviour. *Amen.*

O most merciful God *The Spanish*
and gracious Father, the *Journey.*
Prince hath put himself to a great Adventure; I humbly beseech thee, make a clear way before him: Give thine Angels charge over him, be with him thy self in mercy, power, and protection; in every step of his Journey; in every moment of his time; in every Consultation and Address for action; till thou bring him back with safety, honour, and contentment, to do thee service in this place.

Bless his most trusty and faithful servant the Lord Duke of *Buckingham*
that

that he may be diligent in service, provident in business, wise and happy in Counsels : for the honour of thy Name, the good of thy Church, the preservation of the Prince, the contentment of the King, the satisfaction of the State. Preserve him, I humbly beseech thee, from all envy that attends him ; and bless him, that his eyes may see the Prince safely delivered to the King and State, and after it live long in happiness to do them and thee service, through Jesus Christ our Lord. *Amen.*

*The Isle of Re,
1627.*

O most gracious God and merciful Father, thou art the Lord of Hosts ; all victory over our Enemies, all safety against them is from thee : I humbly beseech thee go out with our Armies, and bless them. Bless my dear Lord the Duke that is gone Admiral with them, that Wisdom may attend all his Counsels, and Courage and Success all his Enterprizes : that by his and their means thou wilt be pleased
to

to bring safety to this Kingdom, strength and comfort to Religion, victory and reputation to our Country: And that he may return with our Navy committed to him, and with safety, honour, and love both of Prince and People. Grant this for thy dear Son's sake, Jesus Christ our Lord. *Amen.*

O merciful God, thy *His Death. Aug.*
Judgments are often se- *23. 1628.*
cret, always just; at this time they were temporally heavy upon the poor Duke of *Buckingham*, upon me, upon all that had the honour to be near him. Lord, thou hast (I doubt not) given him rest, and light and blessedness in thee. Give also, I beseech thee, comfort to his Lady. Bless his Children, uphold his Friends, forget not his Servants. Lay open the bottom of all that irreligious and graceless Plot that spilt his blood. Bless and preserve the King from danger, and from security in these dangerous times. And for my self, O Lord, though

though the sorrows of my heart are enlarged, in that thou gavest this most honourable Friend into my bosome, and hast taken him again from me; yet blessed be thy Name, O Lord, that hast given me Patience. I shall now see him no more till we meet at the Resurrection: O make that joyful to us and all thy faithful Servants, even for Jesus Christ his sake. *Amen.*

Anniversaries.

O Eternal God and merciful Father, with whom do rest the

*Apr. 11. 1594. the
death of my Father,
being Wednesday,
And Nov. 24. 1600.
the death of my Mo-
ther.*

Souls of them that dye in thy faith and favour; have mercy upon me, and grant that my life may be a preparation to dye, and my death an entrance to life with thee. As upon this day it pleased thee to take my dear Father to thy
mer-

mercy, when I was yet young. O Lord, he was thy servant, thy meek, humble, faithful servant: and I assure my self he is in rest, and light, and blessedness. Lord, while I am here behind in my Pilgrimage, shower down thy grace upon me. Thou hast been more than a Father to me: thou hast not suffered me to want a Father; no, not when thou hadst taken him from me. O be pleased to be a Father still, and by thy grace to keep me within the bounds of a Sons Obedience. Thou hast given me temporal blessings beyond desert or hope; O be graciously pleased to heap spiritual blessings on me, that I may grow in faith, obedience, and thankfulness to thee; that I may make it my joy to perform duty to thee. And after my painful life ended, bring me, I beseech thee, to thy joys, to thy glory, to thy self; that I and my Parents, with all thy Saints and Servants departed this life, may meet in a blessed glorious Resurrection, ever
to

to sing Praises and honour to thee,
in and thro' Jesus Christ our Lord.
Amen.

Decemb. 26. 1605.
*being Thursday, and
the Fea. of St. Ste-*
phen.

*Com. of Devon, and
E. M. in the year
1609.*

Have regard unto^{*}
thy Servant, O my
God, and be merciful
to me according to
the bowels of thy
mercy. Behold, I am
become a reproach to thy name, by
serving my own ambition and the
sins of other men. And tho the per-
suasion of others moved me to do
this [thing,] yet my own Conscience
cried aloud against it. I beseech thee,
O Lord, by the mercies of Jesus, en-
ter not into Judgment with thy Ser-
vant, but hearken to his Blood that
pleads for me; and let not this Mar-
riage divorce my soul from thy em-
braces. O how much better had it
been [for me] (if I had been but duely
mindful of this day) rather to have
suffered Martyrdom with thy first
Martyr, for denying the vehement
importunity of those my friends who
were

were either too unfaithful [to me] or else too ungodly. I flattered my self with hope that this sin should have been hid in darkness, but lo, the night presently vanished, and the day it self was not more apparent than I that committed it. Thus it pleased thee, O Lord, for the abundance of thy mercy, to cover my face with confusion, that I might learn to seek thy Name. O how grievous to me, still even at this day, is the remembrance of this my sin, even after [those] so many and so often-repeated Prayers which I have poured out before thee from my sorrowful and troubled spirit! O Lord, have mercy, hear the Prayers of thy most dejected and lowly Servant. Spare me, O Lord, and forgive [me] all those sins which brought in this, and which followed upon it; For I confess, O Lord, that yet [once] again, and upon the very same day of the returning year, for want of due caution still, and sufficient humiliation, I fell into another
grievous

grievous sin; I was stoned again, not for my sin, but by it. Now, O Lord, raise me up again entirely, that I may no longer lye dead in my Sins; but grant that I may live, and living may rejoyce in thee, through the merits and mercies of Jesus Christ our Saviour. *Amen.*

July 28. 1617.
Monday, E. B.
And March. 6.
1641.

O merciful God, thou hast shewed me much mercy, and done great things for me; and as I was returning, instead of Thankfulness, I wandered out of my way from thee, into a foul and a strange path. There thou madest me see both my folly and my weakness; Lord, make me ever see them, ever sorry for them. O Lord, for my Saviour's sake forgive me the folly, and strengthen me against the weakness for ever. Lord, forgive all my sins, and this; and make me by thy grace, thy most true, humble, and faithful servant, all the days of my life, thro' Jesus Christ our Lord. *Amen.*

*O [most] merciful
Father, whither shall
I turn my self? who
both [in my] going
out and coming in have sinned against
thee. I a Prodigal departed like the
Prodigal into a far Country, and riot-
tously wasted my Substance which
thou gavest me. There first of all I
grew sensible that all I had was con-
sumed, and my self not worthy of
[any] better company than the swine;
and yet neither that filthy life, nor
the famine of thy Grace, did [so much
as] make me think of returning to a
better temper. But now at my return
from this unhappy Journey, behold,
O Lord, thy Judgments overtake me,
a Fire catches hold of the Roof un-
der which I was; for God saw and
delayed not long, but a fire was kin-
dled in *Jacob*, and there came up
heavy displeasure against *Israel*. My
wickedness (no doubt) it was which
threatned this Conflagration to the
Colledge and to my self: For whilst

Sept. 26. 1617. be-
ing Friday. Fire
and the peril there-
of.

I was busily employed about putting out the fire, I was within very little of being destroyed by it, when lo, thy mercy, O Lord, rescued me from the flames almost by miracle; for whilst a friendly hand of one that stood by thrust me away with a kind of violence, the very same instant, at that very place where I intended to take up my standing, the fire that had been [a while] pent in, broke out, the stairs sunk down all in flames, and if the fire had found me there, I had also perish'd. O my sins, which I never can bewail enough! O thy mercies, O Lord, which I can never sufficiently extol! O Repentance, that never was more necessary for me! O thy Grace, O Lord, which I ought to implore with all Humility and without ceasing! I arise, O Lord my Father, and loe, I come; my Pace indeed is but slow, and ['tis] unsteady, but yet I come, and [I] confess I have sinned against Heaven and before thee, and am no more worthy to be called thy Son.

Son. Let me be what thou wilt, O Lord, so I [may] be but thine. Wash away my sins in the blood of thy Son, that I may be thine: And grant, I beseech thee, that as the terror then, so now the remembrance of that fire may daily burn up [in me] all the dregs and relicks of my sins, that I may grow more circumspect [for the future] that a better fire of Charity and of Devotion, may inflame me with [the] love of thee, and [with] hatred of sin, thro' Jesus Christ our Lord. *Amen.* *

O [most] merciful Lord, glorified be thy Ever -- Blessed Name: for behold, whilst I was attending on the King, according to my Place, unmindful of thee, and of the misfortunes that are incident to mankind, and having too much confidence in my self, by an unhappy leap in the road, I fell to the ground, mista-

Feb. 5. 1628. being Wednesday according to the Julian Account, I broke a Vein; and again, March 6. being Sunday, walking in my Chamber in the Tower of London, 1641.

mistaken ground, and broke a Tendon. I was help'd up into a Coach, and came to *Hampton*: The torment [I had] was such as the Nerves are wont to feel, and [so great, that] the very anguish [of it] had certainly cast me into a violent burning Fever, but that a vast quantity of blood flowed out, [and so] delivered me from that fear. It brought me very low, and I went lame [for] almost two years; I am sensible of some weakness [by it] still; but immortal thanks be unto thee, O [thou] ever-blessed Trinity, thou hast given me the use of my legs perfectly enough, and hast establish'd my goings beyond all mens expectation. Direct them now, O Lord, in the ways of thy Commandments, that [so] I may never halt between thee and a false Worship, nor between thee and the World; but that I may walk uprightly, and run the way of thy Testimonies when thou hast enlarged my heart. I pray thee therefore set my heart at liberty without delay,
and

and confirm my steps in the paths of thy righteousness, by and for the sake of Jesus Christ our Lord. *Amen.*

O eternal God, and my most merciful Father, as this day the fury of the enraged

May 11. 1640. My House at Lambeth beset with violent and base People.

multitude was fierce upon me and my house, to destroy me, and to pillage it; it pleased thee in mercy to preserve both, and bring some of them to shame and punishment. I have sinned many ways against thee, O Lord, and this was a loud call of thine, and a merciful, to bring me to repentance; which I beseech thee give me grace to hear and obey. But what I have done to hurt or offend them, that should stir up this rage against me, I know not. Lord, in thy mercy look down upon me; fill my heart with thankfulness for this great deliverance, and suffer me not to forget it, or the Examination which I took of my self upon it. And as for them and their like, let them not have their desire, O Lord,

Lord, let not their mischievous imaginations prosper against me, nor their fury lay hold upon me, lest they be too proud, and lest I end my weary days in misery. Yet forgive them, O Lord, for they know not why they did it. And according to thy wonted mercy, preserve me to serve thee; and let the same watchful Protection which now defended me, guard me through the remainder of my Life. And this for thine own Goodness sake, and the merits of my Saviour Jesus Christ. *Amen.*

Decemb. 18. 1640. *I was accused by the House of Commons of High-Treason.*

O eternal God and merciful Father, I humbly beseech thee look down upon me in this time of my great and grievous affliction. Lord (if it be thy blessed will) make mine Innocency appear, and free both me and my Profession from all scandal thus raised on me. And howsoever, if thou be pleased to try me to the uttermost, I humbly beseech thee, give me full patience,
pro-

proportionable comfort, contentment with whatsoever thou sendest, and a heart ready to dye for thy Honour, the King's Happiness, and this Churches Preservation. And my zeal to these is all the sin (humane frailty excepted) which is yet known to me in this particular, for which I thus suffer. Lord, look upon me in mercy, and for the merits of Jesus Christ, pardon all my sins, many and great, which have drawn down this Judgment upon me, and then in all things do with me as seems best in thine own eyes: and make me not only patient under, but thankful for whatsoever thou doest, O Lord my strength and my Redeemer. *Amen.*

O eternal God
and merciful Father,
after long imprison-
ment I am now at

last called to answer; I most humbly beseech thee to strengthen me through this Tryal, to preserve the patience with which thou hast hither-

L

to

Octob. 24. 1643. I received additional Articles, and Summons to my Tryal.

to blessed me through this Affliction. Suffer no coarse Language, or other Provocation, to make me speak or do any thing that may mis-become my person, mine age, my calling, or my present condition. And, Lord, I beseech thee, make me able to clear to the World that Innocency which is in my heart concerning this Charge laid against me. Grant this, O Lord, for Jesus Christ his sake. *Amen.*

Nov. 1. 1644. *I received Summons to appear in the House of Commons next morning.*

O merciful Lord, I have had a long and a tedious Tryal: and I give thee humble and hearty thanks for the wonderful strength that I have received from thee in the bearing up of my weakness. Lord, continue all thy mercies towards me, for the storm gathers and grows black upon me, and what it threatens is best known to thee. After a long Tryal I am called to answer in the *House of Commons*; and that not to Evidence, but to one single man's Report of Evidence,

dence, and that made without Oath. What this may produce in present or in future, thou knowest also. O Lord, furnish me with patience and true Christian Wisdom and Courage, to bear up against this drift; and send not out thy storms to beat upon me also, but look comfortably upon me to my end, in and thro' the merits of Jesus Christ my Lord and only Saviour. *Amen.*

Prayers upon sundry publick Occasions.

MOST gracious God, we humbly beseech thee, as for this Kingdom in general, so especially for the High Court of Parliament, under our most Religious and Gracious King at this time assembled; that thou wouldest be pleased to bless and direct all their Consultations, to the preservation of thy Glory, the good of thy Church,

*For the High Court
of Parl. 1625.
In a Fast for that
great Plague.*

the safety, honour, and welfare of our Sovereign and his Kingdoms. Lord, look upon the humility and devotion with which they are come into thy Courts. And they are come into thy House in assured obedience upon the merits and mercies of Christ (our blessed Saviour) that thou wilt not deny them the Grace and Favour which they beg of thee. Therefore, O Lord, bless them with that wisdom which thou knowest necessary to speed, and bring great designs into action; and to make the maturity of his Majesties and their Counsels, the happiness and the blessing of this Commonwealth. These, and all other necessities, for them, for us, and thy whole Church, we humbly beg in the Name and Mediation of Jesus Christ our most blessed Lord and Saviour. *Amen.*

*For the Navy,
1625.*

O eternal God and our most gracious Father, thou art the Lord of Hosts, and the strength of all Nations
is

is from thee: If thou keepest not the City, the Watchman waketh but in vain. And no Victory can wait upon the justest designs, upon the wisest Counsels, upon the strongest Armies, if thou teach not their hands to war, and their fingers to fight. Thou art the steady hope of all the ends of the Earth, and of them which go and remain in the broad Sea. Lord, at this time we need thy more special Assistance both by Land and Sea; and for the mercy of Christ, deny us neither. Be with our Armies, and the Armies of our Allies and Associates by Land; be with our Navy at Sea. Be not from the one, nor from the other, in power and in great mercy, until thou hast brought them back with honour and a settled Peace. Lord, turn our Enemies sword into their own bosom: for we sought Peace and ensued it; and while we did so, they did more than make themselves ready to battel. We are thy servants, truly and heartily sorry for our sins. Lord, for-

give them, and then we will trust upon thee, that thou wilt pour down all thy Blessings upon this and all other designs and actions of this State, undertaken for thy glory, the honour of our most gracious K. *CHARLES*, and the Peace and Welfare of this Church and Commonwealth. Grant this, we humbly beseech thee, for Jesus Christ his sake, our only Mediator and Advocate. *Amen.*

*In time of Pestilence and unseasonable Weather,
1625.*

Most gracious God, we humbly beseech thee pardon and forgive all our many, great, and grievous Transgressions. We may not hope thou wilt take off thy punishments, until thou hast forgiven our sins. We may not think thou wilt forgive our sins, until our Humiliation and Repentance come to ask forgiveness. We have been too slow to come, and now thou hast apparell'd thy Mercy in Justice, to force us to thee. Lord, we believe, but do thou increase our Faith, our Devotion, our Re-

Repentance, and all Christian Vertues in us. At this time the Vials of thy heavy displeasure drop down upon us ; and while we smart under one Judgment, thou threatnest the rest. The Pestilence spreads in our Streets, and so as if it sought whom to devour. No strength is able to stand against it, and it threatens to make Families, nay Cities desolate. While the Pestilence eats up thy People, he hear the sound of War, and the Sword calleth for such as it would devour. In the mean time the Heavens are black over us, and the Clouds drop lean-ness ; and it will be famine to swallow what the Pestilence and the Sword shall leave alive, unless thou send more seasonable Weather to give the Fruits of the Earth in their season. Our sins have deserved all this and more, and we neither do nor can deny it. We have nowhither to go, but to mercy. We have no way to that, but by the All-sufficient merit of thy Son our blessed Saviour. Lord, for

his merit and mercies sake, look down upon us thy distressed servants; command thine Angel to stay his hand, and remember that in death we cannot praise thee, nor give thanks in the Pit. Go forth with our Armies when they go, and make us remember that all our strength and deliverance is in thee. Clear up the Heavens over us, and take not from us the great plenty with which thou hast crowned the Earth; but remember us. O thou that feedest the Ravens when they call upon thee. Lord, we need all thy mercies to come upon us, and thy mercies are altogether in Christ, in whom, and for whose sake we beg them of thee, who livest and reignest in the unity of the Spirit, one God, world without end. *Amen.*

In danger of Enemies, 1625.

O eternal God, and most merciful Father, we humbly beseech thee be merciful unto us, and be near to help us in all those extremities which our sins threaten to bring upon us.

Our

Our enemies are strengthened against us, by our multiplied Rebellions against thee. And we deserve to suffer whatever our Enemies threaten. But there is mercy with thee that thou may'st be feared. O Lord, shew us this mercy, and give us grace so to fear thee, as that we may never be brought to fear or feel them. And whensoever thou wilt correct us for our sins, let us fall into thy hands, and not into the hands of men. Grant this for Jesus Christ his sake, our only Mediator and Redeemer. *Amen.*

O eternal God and most gracious Father, we have deserved whatsoever thy Law hath threatned against sinners. Our contempt of thy Divine Worship is great, and we hear thy Word, but obey it not. Forgive us, O Lord, forgive us these and all other our grievous sins. Give us light in our understanding, readiness and obedience in our will, discretion in our words and actions; true, serious, and loyal endeavours for the peace and

sperity of *Jerusalem*, the unity and glory of this Church and State: that so we may love it and prosper in it, and be full of grace in this life, and filled with glory in the life to come, thro' Jesus Christ our Lord. *Amen.*

*Thanksgiving
for ceasing the
Plague, 1626.*

O most merciful God, we give thee praise and thanks for the wonderful ceasing of the late raging Pestilence in the chief City of this Kingdom, and other places. Lord, shew us yet farther mercy, and look upon all parts of this Land with tender compassion. Keep back the destroying Angel, that he enter not into places that are yet free, nor make farther waste in those which are already visited. Comfort them that are sick, preserve them that are sound, receive them that die to mercy; that living and dying they and we may continue thy faithful servants, thro' Jesus Christ our Lord. *Amen.*

*In danger of E-
nemies, 1626.*

O most gracious God and loving Father, we have

have felt thy manifold mercies, no Nation more; and we have committed sins against thee, few Nations greater. Enter not into judgment with us, O Lord, but for Christ and his mercy sake pacifie thine anger, and save us from the malice and cruelty of our Enemies. They are our crying sins that have called them upon us. Let it be an addition to thy wonted mercy, to restrain their fury. To this end, Lord, put thy bridle into their mouths, and thy bitt between their teeth. Frustrate their designs, and let them find no way in our Seas, nor any path in our Floods: but scatter them with thy tempest, and follow them with all thy storms; that we being delivered by thy hand, may bless and honour thy Name, devoutly serving thee all our days, thro' Jesus Christ our Lord. *Amen.*

O Lord, thou gracious
Governour of all the King-
doms of the Earth: Look down, we
beseech thee, in mercy upon this
Realm, and upon all other Reformed
Church-

1626, 1628.

Churches. Save and deliver us and them from the hands of all such as threaten our destruction. Protect the Person of our gracious Sovereign, direct his Counsels, go forth with his Armies, be unto him and to us a wall of brass, and a strong tower of defence against his and our Enemies; that so we being safe through thy mercy, may live to serve thee in thy Church, and ever give thee praise and glory, through Jesus Christ our Lord. *Amen.*

For the safe child-bearing of the Queens Majesty, 1628.

O eternal God, and merciful Father, all peace & strength of Kingdoms is from thee; and lineal Succession is thy great Blessing both upon Princes and States; the great means to preserve Unity, and comfort Strength. We therefore give thee humble and hearty thanks, as for all thy blessings, so especially at this time for thy great mercy and loving kindness to our dread Sovereign, his Royal Queen, and this whole State, in
gi-

giving her Majesty hope of her long-desired Issue, thereby filling their and our hearts with gladness. Lord, go along with thine own blessings to perfect them. Be with her in soul and in body, preserve her from all dangers. Keep her safe to and in the hour of Travel, that there may be strength to bring forth her Joy and our Hope. And make her a joyful Mother of many Children, to the glory of thy great Name, the happiness of his Majesty, the security of this State, and the flourishing of the Church and true Religion amongst us. Grant this, even for Jesus Christ his sake, our only Lord and Saviour.

Amen.

O Eternal God *For the safe child bearing of the Queens Majesty, 1629.*
and merciful Father,

since lineal Successi-

on is, under thee, the great security of Kingdoms, and the very life of Peace ; we therefore give thee most humble and hearty thanks for the great blessing which thou hast again begun

begun to work for our gracious King **CHARLES** and this whole State, in giving the Queens Majesty farther hopes of a desired and happy Issue. And as we give thee humble and hearty thanks for this, so we pray thee to perfect this great Blessing thus begun, to preserve her from all dangers, and to be with her by special assistance in the hour of Travel. Lord, make her a happy Mother of successful Children, to the increase of thy Glory, the comfort of his Majesty, the joy of her own heart, the safety of the State, and the preservation of the Church and true Religion among us. Grant this even for Jesus Christ his sake, our only Saviour and Redeemer. *Amen.*

*A Thanksgiving for
the Queens safe de-
livery, and happy
Birth of Prince
Charles 1630.
May 29.*

O most merciful
God and gracious Fa-
ther, thou hast given
us the joy of our
hearts, the content-
ment of our souls for
this life, in blessing our dear and dread
Sove-

Sovereign, and his vertuous Royal Queen with a hopeful Son; and us with a Prince, in thy just time and his to rule over us. We give thy glorious Name most humble and hearty thanks for this. Lord, make us so thankful, so obedient to thee for this great mercy, that thy goodness may delight to increase it to us. Increase it, good Lord, to more Children, the prop one of another against single hope. Increase it to more Sons, the great strength of his Majesty and his Throne. Increase it in the Joy of his Royal Parents, and all true-hearted Subjects. Increase it by his Christian and happy Education both in Faith and Goodness; that this Kingdom and People may be happy in the long life and prosperity of our most gracious Sovereign and his Royal Consort. And when fulness of days must gather time, Lord, double his Graces, and make them apparent in this his Heir and his Heirs after him, for all Generations to come, even for Jesus Christ

Christ his sake, our Lord and only Saviour. *Amen.*

*A Thanksgiving for
the Queens safe de-
livery, and happy
birth of the Lady
Mary, Nov. 4. 1631.*

O most gracious God and loving Father, we give thee, as we are bound, most humble and hearty thanks for thy great mercy extended to us and this whole State, in blessing the Queens Majesty with a happy deliverance in and from the great pains and perils of Child-birth. We humbly beseech thee to continue and increase this Blessing; to give her strength, that she may happily overcome this and all dangers else: that his most gracious Majesty may long have joy in her happy life; that she may have joy in his Majesty's prosperity; that both of them may have comfort in the Royal Prince *Charles*, the new-born Princess the Lady *Mary*, and with them, in a hopeful, healthful, and successful Posterity: that the whole Kingdom may have fulness of joy in them; and that both they and
we

we may all have joy in the true honour and service of God; that both Church and Kingdom may be blessed, and their Royal Persons filled with honour in this life, and with eternal happiness in the life to come, even for Jesus Christ his sake, our only Lord and Saviour. *Amen.*

O eternal God and merciful Father, we give thee all humble and hearty thanks for

A Thanksgiving for his Majesties Recovery from the Small Pox, 1632.

our most Gracious Sovereign Lord King *Charles*, both for the gentleness of thy hand in a disease otherwise so troublesome and fearful, and for the mercifulness of thy hand in taking it off so soon, and so happily. We know and acknowledge before thee our sins, and what grievous punishments they have deserved. But, Lord we beseech thee still to remember us in mercy, and long to bless our gracious King with life, and health, and strength, and happiness; and above all, with the fear of thy holy Name:

that

that so he may continue under thee, and over us, a Father of the State, a Patron of the Church, a Comfort to his Royal Queen, till he see his Childrens Children, and Peace upon Israel. Grant this, good Lord, even for Jesus Christ his sake. *Amen.*

*A Thanksgiving for
the Queens safe de-
livery, and happy
Birth of James, D.
of York.*

Most gracious God and loving Father, we give thee all humble and hearty thanks for thy great mercy in blessing the Queens Majesty with a happy deliverance in and from the great pains and peril of Child-birth. We humbly beseech thee to continue thy mercies towards her, that she may happily overcome this and all other dangers; that his most gracious Majesty may long have joy in her most happy life, and both of them comfort in the Royal Prince *Charles*, and the rest of their Princely Issue; particularly in the new-born Prince the D. of *York*; that they all may prove a healthful, hopeful, and a successful
Poste-

Posterity ; that both Church and Kingdom may have fulness of joy in them : That their Majesties Royal Persons may be filled with honour in this life, and with eternal happiness in the Life to come. And this even for Jesus Christ his sake, our only Saviour and Redeemer. *Amen.*

O eternal God
and merciful Father,
by whom alone
Kings reign,

*A Prayer for the King's
Majesty in his Northern
Expedition, 1639.*

thou Lord of Hosts, and giver of all Victory ; we humbly beseech thee to guard our most gracious Sovereign Lord King *Charles* ; to bless him in his Person with health and safety, in his Counsels with wisdom and prudence, and in all his Actions with honour and good success. Grant, blessed Lord, that Victory may attend his designs, and that his Liege-people may rejoyce in thee ; but that shame may cover the face of thine and his treacherous Enemies. Give him, blessed Father, so to settle his Subjects
in

in Peace, and the true fear of thy Divine Majesty, that he may return with joy and honour, and proceed long to govern his Kingdoms in peace and plenty, and in the happiness of true Religion and Piety all his days. These blessings, and whatsoever else shall be necessary for him, or for our selves, we humbly beg of thee, O merciful Father, for Jesus Christ his sake, our only Mediator and Redeemer. *Amen.*

*For the King in his
Northern Expedition,
1640.*

O eternal God and merciful Father, by whom alone Kings reign, thou Lord of Hosts and giver of all Victory; we humbly beseech thee both now and ever to guide and preserve our most gracious Sovereign Lord K. *Charles*: To bless him in his Person with health and safety, in his Counsels with wisdom and prudence, and in all his Actions with honour and good success; especially against those his traiterous Subjects, who having cast off all Obedi-

bedience to their Anointed Sovereign, do at this time in rebellious manner invade this Realm. Grant, blessed Lord, that Victory may attend his Majesty's Designs, that his Liege-people may rejoyce in thee; but that shame may cover the faces of thine and his treacherous Enemies. Enable him (blessed Father) so to vanquish and subdue them all, that his Loyal Subjects being settled in Peace and the true fear of thy holy Name, he may return with joy and honour, and continue to govern his Kingdoms in peace and plenty, and in the happiness of true Religion and Piety all his days. These Blessings, and whatsoever else shall be necessary for him or for our selves, we humbly beg of thee, O merciful Father, for Jesus Christ his sake, our only Mediator and Redeemer. *Amen.*

His

His Grace's Speech, according to the Original, written with his own hand, and delivered by him upon the Scaffold on Tower-hill, Jan. 10. 1644. to his Chaplain Dr. Sterne, after Lord Archbishop of York.

Good People,

THis is an uncomfortable time to preach; yet I shall begin with a Text of Scripture, *Heb. 12. 2. Let us run with patience the race which is set before us; looking unto Jesus the Author and Finisher of our Faith, who for the joy that was set before him, endured the Cross, despising the shame, and is set down at the right hand of the Throne of God.*

I have been long in my Race, and how I have looked unto Jesus the Author and Finisher of my Faith, he best knows. I am now come to the end of my Race, and here I find the Cross, a death of shame. But the shame must

must be despised, or no coming to the right hand of God. Jesus despised the shame for me, and God forbid that I should not despise the shame for Him.

I am going apace (as you see) towards the Red Sea, and my feet are upon the very brink of it: an argument (I hope) that God is bringing me into the Land of Promise; for that was the way through which he led his People.

But before they came to it, he instituted a Passover for them. A Lamb it was, but it must be eaten with soure herbs, *Exod.* 12.8. I shall obey, and labour to digest the soure herbs, as well as the Lamb: And I shall remember it is the Lord's Passover. I shall not think of the herbs, nor be angry with the hands that gathered them; but look up only to him who instituted that, and governs these. For men can have no more power over me than what is given them from above, *St. John* 19. 11.

I am not in love with this passage through the Red Sea, for I have the weakness and infirmity of flesh and blood plentifully in me. And I have prayed with my Saviour, *Ut transfret calix iste*, that this Cup of Red Wine might pass from me, St. Luke 22. 42. but if not, God's will, not mine, be done. And I shall most willingly drink of this Cup as deep as he pleases, and enter into this Sea, yea, and pass through it in the way that he shall lead me.

But I would have it remembered (good People) that when God's servants were in this boisterous Sea, and *Aaron* among them, the *Egyptians* which persecuted them, and did in a manner drive them into that Sea, were drowned in the same Waters, while they were in pursuit of them.

I know my God, whom I serve, is as able to deliver me from this Sea of blood, as he was to deliver the three Children from the Furnace, *Dan. 3.* And (I most humbly thank my Saviour

viour for it) my resolution is as theirs was: They would not worship the Image which the King had set up, nor will I the Imaginations which the People are setting up. Nor will I forsake the Temple and the Truth of God, to follow the bleating of *Jeroboam's Calves* in *Dan* and in *Bethel*.

And as for this People, they are at this day miserably misled: God of his mercy open their eyes, that they may see the right way. For at this day the blind lead the blind; and if they go on, both will certainly into the ditch, *S. Luke 6. 39.*

For my self, I am (and I acknowledge it in all humility) a most grievous sinner many ways, by thought, word, and deed: And yet I cannot doubt but that God hath mercy in store for me a poor Penitent, as well as for other Sinners. I have now upon this sad occasion ransacked every corner of my heart; and yet I thank God I have not found among the many, any one sin which deserves

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death

death by any known Law of this Kingdom.

And yet hereby I charge nothing upon my Judges : for if they proceed upon proof by valuable Witnesses, I or any other Innocent may be justly condemned. And I thank God, tho' the weight of the Sentence lye heavy upon me, I am as quiet within as ever I was in my life.

And though I am not only the first Archbishop, but the first Man that ever died by an Ordinance in Parliament, yet some of my Predecessors have gone this way, though not by this means. For *Elphegus* was hurried away and lost his Head by the *Danes* : *Simon Sudbury* in the fury of *Wat Tyler* and his Fellows. Before these, *S. John Baptist* had his head danced off by a lewd Woman : And *St. Cyprian*, Archbishop of *Carthage*, submitted his head to a persecuting Sword. Many examples great and good ; and they teach me patience. For I hope my Cause in Heaven will
look

look of another dye, than the colour that is put upon it here.

And some comfort it is to me, not only that I go the way of these great men in their several Generations, but also that my Charge, as foul as it is made, looks like that of the *Jews* against *S. Paul*, *Acts* 25. 8. for he was accused for the Law and the Temple, *i. e.* Religion. And like that of *St. Stephen*, *Acts* 6. 14. for breaking the Ordinances which *Moses* gave, *i. e.* Law and Religion, the Holy Place and the Law, *ver.* 13.

But you will say, Do I then compare my self with the Integrity of *St. Paul* and *St. Stephen*? No, far be that from me. I only raise a comfort to my self, that these great Saints and Servants of God were laid at in their times, as I am now. And it is memorable that *St. Paul*, who helped on this Accusation against *St. Stephen*, did after fall under the very same himself.

Yea, but here's a great clamour
M 2 that

that I would have brought in Popery. I shall answer that more fully by and by. In the mean time you know what the Pharisees laid against Christ himself, *St. John 11.48. If we let him alone, all men will believe on him: Et venient Romani, and the Romans will come, and take away both our Place and the Nation.* Here was a causeless cry against Christ, that the *Romans* would come. And see how just the Judgment of God was. They crucified Christ for fear lest the *Romans* should come; and his death was it which brought in the *Romans* upon them; God punishing them with that which they most feared. And I pray God this clamour of *Venient Romani*, of which I have given no cause, help not to bring them in. For the Pope never had such a Harvest in *England* since the Reformation, as he hath now upon the Sects and Divisions that are amongst us. In the mean time, by honour and dishonour, by good report and evil report, as a deceiver and

and yet true, am I passing through this World, 2 Cor. 6. 8.

Some Particulars also I think it not amiss to speak of.

1. And first, this I shall be bold to speak of the King our gracious Sovereign: He hath been much traduced also for bringing in of Popery. But on my Conscience (of which I shall give God a present account) I know him to be as free from this Charge as any man living: And I hold him to be as sound a Protestant according to the Religion by Law established, as any man in his Kingdom: and that he will venture his life as far and as freely for it. And I think I do or should know both his affection to Religion, and his grounds for it, as fully as any man in *England*.

2. The second particular is concerning this great and populous City (which God bless.) Here hath been of late a fashion taken up to gather hands, and then go to the great Court of the Kingdom, the Parliament, and

clamour for Justice; as if that great and wise Court, before whom the Causes come which are unknown to the Many, could not or would not do Justice, but at their appointment; a way which may endanger many an innocent man, and pluck his blood upon their own Heads, and perhaps upon the Cities also.

And this hath been lately practised against my self: the Magistrates standing still and suffering them openly to proceed from Parish to Parish without check. God forgive the setters of this, with all my heart I beg it; but many well-meaning people are caught by it.

In *St. Stephen's* case, when nothing else would serve, they stirred up the People against him, *Acts* 6. 12. And *Herod* went the same way; when he had killed *St. James*, yet he would not venture upon *St. Peter*, till he found how the other pleased the people, *Acts* 12. 3.

But take heed of having your hands
full

full of blood, *Esa. 1. 15.* for there is a time best known to himself, when God above other sins makes Inquisition for blood. And when that Inquisition is on foot, the Psalmist tells us, *Psal. 9. 12.* that God remembers; but that's not all, he remembers, and forgets not the Complaint of the poor, *i. e.* whose blood is shed by Oppression, *ver. 9.*

Take heed of this; *'Tis a fearful thing to fall into the hands of the living God, Heb. 12.* but then especially, when he is making Inquisition for blood.

And with my Prayers to avert it, I do heartily desire this City to remember the Prophecy that is expressed *Jer. 26. 15.*

3. The third particular is the poor Church of *England.* It hath flourished, and been a shelter to other neighbouring Churches, when storms have driven upon them; but alas now it is in a storm it self, and God only knows whether or how it shall get out. And

which is worse than a storm from without, it is become like an Oak cleft to shivers with wedges made out of its own body; and at every cleft Profaneness and Irreligion is entering

**Lib. 2. de vita
contempt. cap. 4.*

in; *While (as * Prosper speaks) men that introduce profaneness are cloaked over with the Name Religionis Imaginariæ, of Imaginary Religion: for we have lost the Substance, and dwell too much in Opinion. And that Church, which all the Jesuits Machinations could not ruine, is fallen into danger by her own.*

4. The last Particular (for I am not willing to be too long) is my self. I was born and baptized in the bosome of the Church of *England* established by Law. In that Profession I have ever since lived, and in that I come now to dye.

What clamours and slanders I have endured for labouring to keep an Uniformity in the external Service of God, according to the Doctrine
and

and Discipline of this Church, all men know, and I have abundantly felt: Now at last I am accused of High-Treason in Parliament, a Crime which my soul ever abhorred. This Treason was charged to consist of two parts: An endeavour to subvert the Laws of the Land; and a like endeavour to overthrow the true Protestant Religion established by Law.

Besides my Answers to the several Charges, I protested mine Innocency in both Houses. It was said Prisoners Protestations at the Bar must not be taken. I must therefore come now to it upon my death, being instantly to give God an account for the truth of it.

I do therefore here in the presence of God and his holy Angels, take it upon my death, that I never endeavoured the Subversion either of Law or Religion. And I desire you all to remember this Protest of mine for my innocency in this, and from all Treasons whatsoever.

I have been accused likewise as an Enemy to Parliaments: No, I understand them, and the benefit that comes by them, too well to be so: But I did dislike the mis-governments of some Parliaments many ways, and I had good reason for it; for *Corruptio optimi est pessima*. And that being the highest Court, over which no other hath jurisdiction, when 'tis misinformed or misgoverned, the Subject is left without all remedy.

But I have done. I forgive all the World, all and every of those bitter Enemies which have persecuted me; and humbly desire to be forgiven of God first, and then of every man.

And so I heartily desire you to joyn in Prayer with me.

O Eternal God and merciful Father, look down upon me in mercy, in the riches and fulness of all thy mercies. Look upon me, but not till thou hast nailed my sins to the Cross of Christ, not till thou hast
bathed

bathed me in the blood of Christ, not till I have hid my self in the wounds of Christ; that so the punishment due unto my sins may pass over me. And since thou art pleased to try me to the uttermost, I most humbly beseech thee, give me now in this great instant, full patience, proportionable comfort, and a heart ready to die for thine honour, the King's happiness, and this Churches preservation. And my zeal to these (far from arrogancy be it spoken) is all the sin (humane Frailty excepted, and all Incidents thereto) which is yet known to me in this particular, for which I come now to suffer; I say in this particular of Treason. But otherwise my sins are many and great: Lord, pardon them all, and those especially (whatever they are) which have drawn down this present Judgment upon me. And when thou hast given me strength to bear it, do with me as seems best in thine own eyes.

Amen.

And

And that there may be a stop of this issue of blood in this more than miserable Kingdom, O Lord, I beseech thee give grace of repentance to all Blood-thirsty people. But if they will not repent, O Lord confound all their devices, defeat and frustrate all their designs and endeavours upon them, which are or shall be contrary to the glory of thy great Name, the truth and sincerity of Religion, the establishment of the King and his Posterity after him in their just Rights and Priviledges, the honour and conservation of Parliaments in their just power, the preservation of this poor Church in her Truth, Peace, and Patrimony, and the settlement of this distracted and distressed People under their ancient Laws, and in their native Liberties. And when thou hast done all this in mere mercy for them, O Lord, fill their hearts with thankfulness, and with religious dutiful Obedience to thee and thy Commandments all their days. So, *Amen,*
Lord

Lord Jesus, *Amen*. And receive my soul into thy bosom. *Amen*.

Our Father which art in heaven, &c.

The Lord Archbishop's Prayer as he kneeled by the Block.

Lord, I am coming as fast as I can. I know I must pass through the shadow of death, before I can come to see thee. But it is but *Umbra mortis*, a mere shadow of Death, a little darkness upon Nature: but thou by thy Merits and Passion hast broke through the jaws of death. So, Lord receive my soul, and have mercy upon me; and bless this Kingdom with peace and plenty, and with brotherly love and charity, that there may not be this effusion of Christian blood amongst them, for Jesus Christ his sake, if it be thy will.

Then he laid his head upon the Block, and after he had prayed to himself, said aloud, Lord receive my Soul; which was the signal given to the Executioner.

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